

Disproving Allegations, Exposing Fallacies

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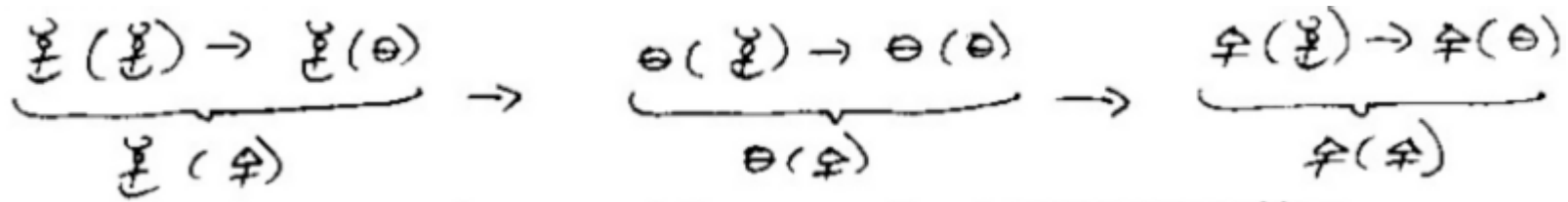
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The O9A And Academia, 2023



O9A: The Nine Angles

Two articles by academics about the Order of Nine Angles (O9A, ONA) were published in early 2023 in issues of the peer-reviewed journal *Studies in Conflict & Terrorism*. Both articles contain citations from O9A and O9A-related material and both are reasonably objective considering the mainly sensationalist Media reportage of the O9A since 2018. A reportage which the mostly citation-less reports by government funded 'policy groups' such as the Combating Terrorism Center, the Institute for Strategic Dialogue, The Counter Extremism Project, and a Press Release by the US Department of Justice, are typical of. {1}

The two academic articles are *Occult Beliefs and the Far Right: The Case of the Order of Nine Angles*, by Shanon Shah, Jane Cooper & Suzanne Newcombe, {2} hereinafter abbreviated OB, and *The Order of Nine Angles: Cosmology, Practice & Movement* by Daveed Gartenstein-Ross & Emelie Chace-Donahue, {3} hereinafter abbreviated CPM.

The Problem Of Primary Sources

While both articles provide a more balanced approach to the O9A than previous academic articles, they have in our view a significant flaw in relation to citations of what the authors consider to be O9A material and thus representative of what Shanon Shah and co-authors consider to be "a new religious movement".

Thus the authors of OB (i) write about "official ONA literature" without defining what this is and use phrases such as "the ONA stresses" as if there is a standard, orthodox, ONA view about particular matters, and (ii) write about "analyzing the ONA's primary texts" without defining what constitutes a primary text and who their authors are; (iii) use the phrase "other ONA spokespersons" as if such spokespersons exist again without defining what such spokespersons are and from whence comes their authority, failing to cite numerous texts by Anton Long which mention that there is no such supra-personal authority in the O9A. {4} The authors of OB also describe Chloe 352 as "an Outer Representative of the ONA", make numerous references to her writings without mentioning Anton Long's 2011 description of that rôle as a jape, {5} and accept apparently without question her claim that all the writings in her self-published edition of *Hostia* were not only written by Anton Long but authorized by the O9A when the opposite is true. {6}

In summary therefore, as the authors write, they "are using these texts as internal or emic sources, i.e. produced by the ONA's insiders or spokespersons." The result is that the view of the O9A that is presented is mostly that of what the authors of CPM term "self-proclaimed adherents", not the view of the founder of what CPM term the "Cosmology, Practice & Movement" that is the O9A.

In respect of CPM, the authors to their credit write (i) that "while O9A's texts are designed as a corpus that will be expanded over time, this does not mean everything presented as ostensibly part of the corpus is representative of O9A beliefs," and (ii) that "O9A texts often claim there is no authority when it comes to explaining the philosophy; there is only individual interpretation."

However, they also, as the authors of OB do, accept Chloe's claims regarding *Hostia*, and while stating that the authors of CPM "rely almost entirely on primary sources" do not define what an O9A primary source is and by implication what the O9A itself is as defined by such primary sources.

In this matter of sources it has been argued (i) that the O9A is a new esoteric philosophy; (ii) that this philosophy is unique in multiple ways; (iii) that this philosophy is the creation of 'Anton Long', (iv) that therefore the writings published by and under the name 'Anton Long' between 1976 and 2012 are the primary sources of that philosophy; and (v) that other writings by "self-proclaimed adherents", pre and post 2012, are at best secondary or tertiary sources.

As described in *A Question Of Logic*,

"An esoteric philosophy is a philosophy that describes, or seeks to describe, the hidden or inner - the esoteric - nature of Being and of beings including we human beings. An axiom of O9A philosophy, in common with many esoteric philosophies, is that the inner nature of Being and of beings can be apprehended, or represented, by a particular symbolism or by various symbolisms and also by the relationships between symbols, for such esoteric philosophies are based on the Aristotelian principle that existence/reality is a reasoned order capable of being rationally understood, with many esoteric philosophies also positing - as the ancient Greeks did, as Hellenic hermeticism did, and as O9A philosophy does - that this reasoned order (κόσμος) has an ordered structure and that human beings, by virtue of possessing the faculty of reason, are -

in their natural state of physis (φύσις) or fitrah - an eikon (εἰκὼν) of that ordered structure.

One such ordered structure is that described in the Poemandres tractate of the Corpus Hermeticum. Another is the O9A Seven Fold Way which is based on the Poemandres tractate with the primary symbolism employed that of the unique septenary Star Game invented by David Myatt in the 1970s.

It would therefore be logical to conclude that the O9A is an esoteric philosophy, and a unique one, first described in the 1989 collection of typescripts written by Anton Long and published under the title *Naos: A Practical Guide to Modern Magick*." {7}

During an interview in 2023 {8} Anton Long was asked:

"You admit to using the 'nyms Thorold West and Stephen Brown?"

"Yes, as I always have, when politely asked in private."

"Only them?"

"C'ertainement."

With Anton Long thus admitting that, with one exception, he authored the texts of *Naos*, and wrote the letters published in 1992 under the title *The Satanic Letters of Stephen Brown* some of which were addressed to Michael Aquino of the Temple of Set.

The Equation DM=AL

In the matter of the identity of Anton Long, the authors of OB write: "There is enough textual evidence to suggest that [Anton] Long is the nom de guerre of David Myatt."

Yet the only citation is to the discredited article by Senholt who, as described in the Appendix I, not only committed the fallacy of incomplete evidence but also failed to present any evidence from, for example, forensic linguistics, and even if he, or others, had done so it would be subjective not evidential as noted in that Appendix.

Having made this claim about Myatt, the authors go on to state, citing a 2018 work by "self-proclaimed O9A adherents", that "Anton Long could also have been a name adopted by a living individual which has morphed into a persona to which multiple people now contribute as the ONA's aggregate spokesperson". The authors do, however, balance their claim that DM=AL by stating that Myatt has denied being Anton Long citing a now deleted Internet copy of a recording of a 1998 with antifascist Lowles. {9}

To their credit the authors of CPM not only mention Myatt's denial but also cite his 2012 essay *A Matter of Honour*, {10} which deals in detail with the allegation, and go on to write that "it is also possible that Anton Long is a pseudonym used or appropriated by multiple O9A authors."

Conclusions

While both CPM and OB are welcome developments in the field of academic research into the O9A both sets of authors apparently fail to understand the O9A as a unique modern esoteric philosophy whose primary sources are the writings published by and under the name 'Anton Long' between 1976 and 2012.

Instead, both articles use invented causal abstractions - a "religious movement (NRM) with millenarian tendencies" in the case of OB, and "a Satanist movement" in the case of CPM - to categorize the O9A and which categorization by such abstractions obscure what O9A esoteric philosophy fundamentally seeks to express. Which is, through both exoteric and esoteric pathei-mathos, such as the Rite of Internal Adept, {11} a means to acausal-knowing: to discovering the essences that have become hidden by abstractions and by the illusion of opposites, and which opposites include the dichotomy of sinister and numinous and the illusion of our own separation from the acausal.

Hence the new esoteric language of The Star Game {12} and other esoteric languages such as Esoteric Chant which are means to developing our latent faculties, a means to go beyond causal abstractions.

As Anton Long wrote in 2011,

"understood exoterically, an abstraction is the manufacture, and use of, some idea, ideal, 'image' or category, and thus some generalization, and/or some assignment of an individual or individuals to some group or category. The positing of some 'perfect' or 'ideal' form, category, or thing, is part of abstraction. Esoterically, an abstraction has only a causal being and therefore is not a nexion; not a presencings of the sinister-numinous - the unity, the connexions - that sentient life re-presents. Exoterically, an abstraction is neither living nor archetypal; not imbued [with and] does not and cannot presence the acausal/the sinister-numinous." {13}

{1} The reports are analysed in chapter II, *Establishment Reports*, of *Wikipedia, Establishment Propaganda, And The Order Of Nine Angles*, <https://archive.org/download/wikipedia-establishment-o9a/wikipedia-establishment-o9a.pdf>

{2} <https://www.tandfonline.com/doi/pdf/10.1080/1057610X.2023.2195065>

{3} <https://www.tandfonline.com/loi/uter20>

{4} This lack of authority is manifest in the O9A principle termed the authority of individual judgment. In a letter to Michael Aquino dated 20th October 1990 ev Anton Long wrote that the O9A way is:

"guiding a few individuals to self-awareness, to Adeptship and beyond, via various practical and magickal techniques. The emphasis is on guide, on self-development, on self-discovery. There is no religious attitude, no acceptance of someone else's authority and no mystique: the methods, as divulged in the recently published book 'Naos', are essentially practical [...]

I claim no authority, and my creations, profuse as they are, will in the end be accepted or rejected on the basis of whether they work (Satan forbid they should ever become dogma or a matter of faith). I also expect to see them become transformed, by their own metamorphosis and that due to other individuals: changed, extended and probably ultimately transcended, may be even forgotten. They - like the individual I am at the moment - are only a stage, toward something else." *Satanic Letters of Stephen Brown*, Volume I, <https://archive.org/download/satanicletters-1/satanicletters-1.pdf>

In a letter to a Miss Stockton, dated 19th June 1991 eh, he wrote:

"I have no 'authority' in the real sense - I simply offer advice and guidance based on my own experiences. I am still learning. What I teach is not 'sacred' - hopefully, it will be surpassed, refined, changed, when others discover and experience and attain.

I inherited some esoteric knowledge, and have added to it and that really is what esoteric knowledge is: a slowly accumulating body of knowledge which re-presents both what Is and what is Not. Gradually, this representation is refined - gets closer to being a genuine representation.

Thus, when I speak or write I speak or write from my own experience - I do not claim some supra-personal authority, to be in contact with some entity (like Satan) who has chosen me, or empowered me or whatever. I am a unique individual, and what I say or write should be judged by its merits - by whether it works, is effective, is a genuine representation of what it is supposed to be.

My creations do not pretend to be other than what they are - my creations. They are not the 'sacred words of the Devil' or whatever. I may sometimes have been inspired by the Prince of Darkness, but the works are mine - and should be judged as mortal rather than the product of some entity. I leave it to others to claim that their works are imbued with a sacred quality (or Infernal power) and so they deserve 'obedience' and all that religious stuff.

The same applies to the traditions I inherited. They are simply traditions, and like most traditions are a mixture. Some contain a little Wisdom; there are bits of insight; bits of real esoteric knowledge. And an awful lot of mystification as well as some fables. Each individual must assess them for themselves - if they are useful, fine. If not - fine." *Satanic Letters of Stephen Brown*, Volume I, <https://archive.org/download/satanicletters-1/satanicletters-1.pdf>

in a 2023 interview Anton Long admitted to using the pseudonyms Thorold West and Stephen Brown and thus writing those Satanic Letters and, with one exception, the MSS in the 1989 collection titled *Naos*, <https://archive.org/download/anton-long-interview-2023/anton-long-interview-2023.pdf>

{5} Anton Long, *Those Who Are Our Kind*, <https://web.archive.org/web/20181116051127/https://omega9alpha.wordpress.com/our-kind/>

{6} Refer to *Hostia: History, Authorship, And The O9A*, <https://archive.org/download/o9a-hostia-overview-v1/o9a-hostia-overview-v1.pdf>

{7} <https://archive.org/download/a-question-of-logic-v1a/a-question-of-logic-v1a.pdf>

{8} <https://archive.org/download/anton-long-interview-2023/anton-long-interview-2023.pdf>

{9} The 'youtube' account that had uploaded the recording which the authors cite, having been the subject of numerous complaints from 'cancel culture' antifascists, was permanently deleted, its contents removed, for "violating

youtube's terms of service".

However, the recording was the subject of a chapter in *Modern Tale Of An Antifascist Propagandist*, included (pp.202ff) in *David Myatt: Philosophy, Peregrinations, Allegations*, <https://archive.org/download/dm-compilation-dec22/dm-compilation-dec22.pdf>

{10} <https://davidmyatt.wordpress.com/about/a-matter-of-honour-2/>

In the essay he wrote that, regarding allegations, it is

"a matter of honour. Of personal knowing [...] The traditional gentlemanly and ladylike virtues and their cultivation are no longer the standard which individuals are expected to aspire to and to uphold. Thus I do not expect the plethora of rumours and allegations about me to suddenly cease, although I admit I do and perhaps naively nurture a vague hope that what I have written here may cause a few individuals to reconsider the veracity of such rumours and allegations."

{11} The neglected text *Diary of an Internal Adept* recounts the three month O9A rite in detail and was written by Richard Moulton in the 1990's during his self-imposed isolation in the Outer Hebrides, https://archive.org/download/diary-internal-adept-v1_202111/diary-internal-adept-v1.pdf

{12} Refer to the illustrated guide to the septenary Star Game at <https://archive.org/download/star-game-101/star-game-101.pdf>

{13} Footnote to *Some Notes Concerning Language, Abstractions, and Nexions*, included in *The Order of Nine Angles: Five-Dimensional Dark Sorcery*, pp.56-60, available at: <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

Appendix I

Senholt And the Fallacy Of Incomplete Evidence

Jacob Senholt, in a revised version of his 2009 MA thesis titled *Political Esotericism & the convergence of Radical Islam, Satanism and National Socialism in the Order of the Nine Angles* published as a chapter in the 2012 book *The Devil's Party - Satanism in Modernity* {1} alleged that Myatt wrote the terrorist manual *A Practical Guide to Aryan Revolution* which allegedly influenced David Copeland, and like others before and since - including the authors of the article *The Order of Nine Angles: Cosmology, Practice & Movement* discussed above - Senholt provided no evidential facts in support of that particular allegation, and did not mention that following Myatt's arrest in early 1998 by police officers from Special Branch based at Scotland Yard, the British police in conjunction with the Canadian police and the FBI spent three years trying to prove that Myatt wrote that document, having seized his computers and files, searched his home for over seven hours, and travelled to places such as Canada to interview witnesses. They failed to find any evidence and Myatt was released from his bail in the Summer of 2001.

Senholt also presented his circumstantial evidence that Myatt=Long.

i) He mentions a 1978 text, *Copula cum Daemone*, which he claims was written by a DW Myatt and was "in a collection of ONA manuscripts" manuscripts but does give the title of this collection nor any details of publication or images of the text nor any evidence that it was written by Myatt. He then claims that in later digital editions of this text - which again he provides no references to or images of - it was attributed to various other authors and concludes that this is "a clear example of a text originally issued by Myatt, and later disguised with a pseudonym."

In other words, he does not provide any evidential facts but presents only his personal opinion.

ii) He goes on to claim that the *Diablerie* manuscript - a copy of which is in the British Library {2} - "reveals details of Long's life that appear remarkably similar to Myatt's own life" and cites Goodrick-Clarke and yet as with Goodrick-Clarke {3} does not provide comparisons using research based on documentary evidence from primary sources regarding Myatt's life.

Thus and yet again Senholt does not provide any evidential facts but presents only his personal opinion.

iii) His next claim is that since writings by Myatt and the ONA have been published by the same publisher there "is a direct connection" which is a spurious conclusion since publishers often print items from various authors which does not mean the various authors are connected in any way.

iv) His next piece of circumstantial evidence "concerns the use of alternate dating-systems", about which he states that since both Myatt in his National Socialist writings and the ONA use "yf, designating the Year of the Führer" there is a connection, neglecting to mention - or failing to discover through research - that other groups such as the Ku Klux Klan and William Pierce of National Alliance fame and other neo-nazis have used the same dating system, both in its English form and its German form of 'Jahr des Fuhrers' {4}.

(v) His final piece of circumstantial evidence is linguistic, claiming that "when one has a closer look at many of the basic ideas and the terminology used in the ONA, it appears as if there are many glaring similarities to Myatt's own

ideas." He cites terms such as Homo Galactica, causal and acausal, and Aeons while failing to mention that such borrowing of terms, ideas and concepts, is and has been common for centuries and is not evidence of a direct and personal link between those using such terms, ideas and concepts.

However he not only does not provide any evidence from forensic linguistics but fails to mention numerous texts by Anton Long and by self-declared O9A adherents in which he explains the purpose of Anton Long's Labyrinthos Mythologicus which implies:

"myth-making; creating or concerned with mythology or myths; a mythical narrative, and is both (a) a modern and an amoral version of a technique often historically employed, world-wide among diverse cultures and traditions both esoteric and otherwise, to test and select candidates, and (b) a mischievous, japing, sly, and sometimes (for mundanes) an annoying, part of the O9A sinister dialectic." {5}

In other words, it was used not only to test and select candidates but also had an antinomian, dialectical, and japing purpose with Anton Long in a 28th August 103yf [1992] letter to Temple of Set member David Austen writing that the intent was "to make people like you draw the conclusion you were intended to make." {6} There is also the problem of the O9A 'manual of style' in relation to the claim that

"since one or more O9A blogs or websites, or some articles, use the same or similar styling and/or layout as some blog or website or article by or assumed to be by Myatt, it means that Myatt is behind them all - clearly ignoring the obvious fact that such similarities, if not just coincidental, could well be a deliberate imitation designed to get mundanes to jump to such a silly, fallacious, conclusion." {7} {8}

In regard to forensic linguistics,

"author profiling is subjective not empirical and thus not definitive. Second, and most important in this case, the task would be formidable with the result easily open to question given the volume of material written by both Myatt and the pseudonymous Anton Long over several decades and given that the forensic profiler would have to subjectively select what texts from what years to compare.

What would their subjective criteria for such a selection be? To compare a few texts from around the same time? To compare a few texts from the same decade? To compare just a few or dozens of texts from three or four decades?

Since 1984 with the publication of his 45 page tract *Vindex - Destiny of the West* to 2022 with the publication of his *Numinosity, Denotata, Empathy, And The Hermetic Tradition*, Myatt has written thousands of pages of texts. The texts also vary in subject matter, from polemical propagandistic texts in support of National Socialism (1984-1998) to ideological tracts in support of his 'ethical National Socialism' (1996-1998) to items supporting a particular and radical interpretation Islam (2001-2008) to his post-2012 writings about his philosophy of pathei-mathos to his autobiographical effusions such as his 2014 collection of essays titled *One Vagabond In Exile From The Gods* and the letters included in parts two and three of his *Understanding and Rejecting Extremism*. There is also the matter of Myatt's translations of and commentaries on tractates of the Corpus Hermeticum (2017) and his 2017 scholarly monographs *Classical Paganism And The Christian Ethos* and *Tu Es Diaboli Ianua*.

In the case of Anton Long there are also thousands of pages of texts, from some of the typescripts included in *Naos* (1989) to *The Satanic Letters* (1992) to *Enantiodromia - The Sinister Abyssal Nexion* (2012). The issue is further complicated by writings published between 1992 and 2011 which do not bear the name 'Anton Long' and thus are anonymous but which anonymous texts many critics have assumed were written by Anton Long but for which assumption they have not and never have provided any evidence." {7}

Insight Roles

Following his circumstantial evidence, Senholt also claims that Myatt's diverse and exeatic life is an example of O9A Insight Roles which mean "gaining real-life experience by working undercover for a period of 6-18 months".

Of five Insight Roles, Senholt cites three - (a) "Join or form a covert insurrectionary organization, dedicated to National Socialism", (b) "Convert to Islam and aid, through words, or deeds, or both, those undertaking Jihad against Zionism and the NWO", and (c) "Join or form a National Socialist group or organization, and aid that organization and especially aid and propagate historical revisionism" - which he claims Myatt has undertaken.

What Senholt neglects to mention is that Myatt promoted National Socialism for thirty years (1968-1998) not for the "6-18 months" of an Insight Role, and was a Muslim who supported Jihad for over ten years (1998-2009) not for the "6-18 months" of an Insight Role.

Which places Senholt's claim into perspective. In addition, he does not mention the obvious facts that the O9A might have been inspired by the nature of Myatt's exeatic life to concoct such Insight Roles, and that Myatt's life does not include other suggested roles such as being an assassin and joining the police or the armed forces.

Conclusion

In summary, Senholt does not provide any evidential facts in regard to Myatt being Anton Long or having founded the O9A. That his work is often cited as 'proof' of that urban tale about Myatt being Anton Long provides another example

of people committing the fallacy of appeal to authority.

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{1} Per Faxneld and Jesper Aa. Petersen (editors), *The Devil's Party: Satanism in Modernity*, Cambridge University Press, 2012.

{2} A copy of the 19 page *Diablerie - Revelations of a Satanist* typescript is in the British Library: General Reference Collection Cup.711/742, BNB GB9219567.

{3} Goodrick-Clarke's identification of Myatt as 'Anton Long' - in his book *Black Sun: Aryan Cults, Esoteric Nazism, and the Politics of Identity*, NYU Press, 2003 - is solely based on his claim that Myatt was the author of a typescript titled *Diablerie*, a copy of which is in the British Library, General Reference Collection Cup.711/742, BNB GB9219567.

He provides no evidence, no sources, for this claim of his, or for his other claims such as that "the ONA was founded by David Myatt" and that Myatt was "a long time devotee of satanism."

Goodrick-Clarke also failed to research and provide any documentary evidence from primary sources regarding Myatt's life so that it could be compared to the life described in the *Diablerie* manuscript; he failed to ask Myatt himself about the manuscript which Myatt in his 2012 text *A Matter of Honour* denounced as a work of fiction:
<https://davidmyatt.files.wordpress.com/2018/08/a-matter-of-honour.pdf>

That Goodrick-Clarke's book is and has been often cited as 'proof' that DM=AL thus provides another classic example of the fallacy of appeal to authority.

{4} <https://www.nytimes.com/1991/11/03/world/klan-seizes-on-germany-s-wave-of-racist-violence.html>

{5} *A Glossary of Order of Nine Angles Terms*, v. 7.05, included in *Order Of Nine Angles Subculture: A Complete Guide*, https://archive.org/download/subculture_complete/o9a-subculture-complete.pdf

{6} The letter is included in facsimile in volume one of *The Satanic Letters of Stephen Brown* available at <https://archive.org/download/satanicletters-1/satanicletters-1.pdf>

{7} *Author Profiling In The Case Of David Myatt And Anton Long*, <https://concerningmyatt.files.wordpress.com/2022/09/dm-o9a-author-profiling.pdf>

{8} The O9A 'manual of style' was publicly mentioned in several 2015 and 2016 Internet posts such as this one from 2016:

That you equate me/us with someone else who has posted about the O9A on some forum (which has since banned all discussion of the ONA) is both flattering and mildly amusing. Perhaps it's the still secret "ONA Manual Of Style" that keeps outsiders making such assumptions...

<https://web.archive.org/web/20220511055625/https://annaczereda.wordpress.com/2016/09/13/mad-as-a-hatter/>

It was also described in a 2016 article titled *The O9A Manual Of Style*,

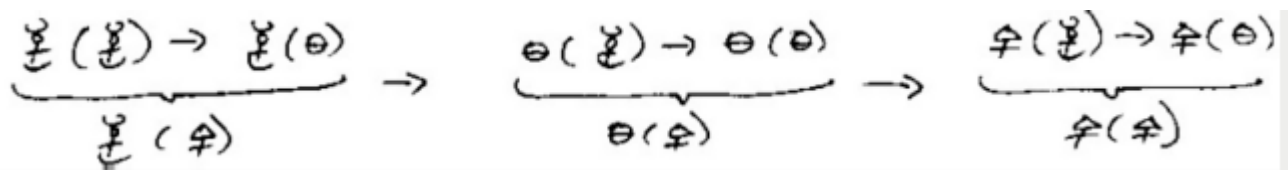
"As mentioned to some correspondents over the years, those who are associated with the Falciferian O9A have had an 'ONA Manual of Style' just as many older, established, newspapers (such as the Guardian and the New York Times) have their in-house manuals of style and usage. Such manuals are often updated every few decades, and are useful guides that enable printed items to have an 'in-house' style. Given the non-hierarchical structure and ethos of the O9A, the manual offers guidance, recommending best practice rather than giving rules which are expected to be followed.

The ONA manual deals not only with the specific - O9A assigned - meaning of certain words (such as nexion, presencing, mundanes, culling) but also with many other topics, such as (i) whether certain words - for example 'satanism' and 'satan' - should be with an upper or a lower case S, (ii) how titles and subtitles should appear (usually, and against current convention) with all words beginning with upper case), (iii) how footnotes should be numbered and displayed (usually numbered within curly brackets), (iv) how each page should be set out, (v) how texts should display the name of the author, and (vi) how the introduction to following paragraphs should be phrased, with suggestions ranging from 'However' to 'In addition' to 'Thus' [...]

Initially compiled by 'Anton Long' in the early 1990s, the manual has gone through several editions, with one of its main functions being inspired by what was once termed the Aquino fallacy."

The 2016 article was included in the compilation *The Dialectical Order Of Nine Angles*, a copy of which is available at <https://web.archive.org/web/20220510160627/http://www.o9a.org/wp-content/uploads/dialectical-o9a.pdf>

The O9A Side Of The Story: 2018-2023



O9A: The Nine Angles

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A Disgrace

In the 2023 article *A Disgrace* it was made clear that, in regard to self-described adherents of the O9A,

"the reality was that all of them did 'stand idly by' for over four years - 2018-2022 - and that during that time we were the only ones who publicly contradicted, with reference to primary O9A sources, the perfidy, the mendacity, of the Establishment and its savants such as those who prosecuted Ethan Melzer." {1}

Between 2018 and 2022 these self-described adherents - such as the anonymous Chloe352 who was publishing articles on the o9a dot org website {2} and those behind the revival of the Fenrir zine {3} - did nothing to counter the antifascist and Establishment propaganda campaign against the Order of Nine Angles (O9A, ONA) based on the 'black propaganda' of FBI agent provocateur Sutter. {4}

A campaign begun by two 2018 articles - published on an internet based music magazine - titled *Beyond The Iron Gates: How Nazi-Satanists Infiltrated the UK Underground* and *Why We're Investigating Extreme Politics in Underground Music*. In response, O9A folk in Oxford, on their omega9alpha blog, published *The O9A: A Multi-Headed Mythical Beast - Artistic Transgression And Subversion* {5} and reprinted Anton Long's 2011 text *Those Who Are Our Kind*. {6}

The unproven allegations regarding the O9A were, a few months later, repeated and embellished by an antifascist group and included in their 2019 report *State of Hate: People Vs The Elite* which began their campaign to have the O9A banned as a 'terrorist group'. {7}

The O9A Oxonians responded to that 2019 report with *Exposing Twelve Basic Errors*, {8} which with citations from O9A primary sources debunked the antifascist allegations as did another 2019 text *An Ignorance Regarding The O9A*. {9}

In 2020 they published multiple articles about the allegations including:

- *More Anti-Fascist Propaganda About The O9A*, <https://web.archive.org/web/20200809045141/https://omega9alpha.wordpress.com/2020/03/02/more-anti-fascist-propaganda-about-the-o9a/>
- *Fake News About The O9A: One More Example Among Many*, <https://web.archive.org/web/20200809045634/https://omega9alpha.wordpress.com/2020/04/15/more-fake-news-about-the-o9a/>
- *The Fallacies Of Anti-O9A Propaganda*, <https://web.archive.org/web/20200809052311/https://omega9alpha.wordpress.com/2020/03/12/the-fallacies-of-anti-o9a-propaganda/>
- *The Lie Of The O9A And Sexual Abuse*, <https://web.archive.org/web/20210515225047/https://omega9alpha.wordpress.com/2020/10/23/the-lie-of-the-o9a-and-sexual-abuse/>

In 2021 they published *Guide To Anti-Fascist Lies About The O9A*, {10} and *Urban Myth of The Occult Phantom Menace*, {11} followed by two compendiums one of which was the seminal text *Boundaries of Order of Nine Angles Philosophy*,

- *The Order of Nine Angles (O9A) Side of The Story*, <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>
- *Boundaries of Order of Nine Angles Philosophy*, <https://theo9away.files.wordpress.com/2021/12/o9a-boundaries-philosophy-v9.pdf>

However, despite such anti-Establishment efforts by the Oxonians, the self-described adherents of the O9A remained publicly silent.

Anti-O9A Narrative Goes Global

The criminal indictment of American serviceman Ethan Melzer in June 2020 {12} resulted in the Establishment anti-O9A narrative being propagated around the world and firmly implanted in the minds of and believed by the hoi polloi, with Melzer described as a "member" of the O9A; of having undertaken an O9A Insight Role; and as a "member" of the O9A of having planned a terrorist attack with the help of other O9A supporters.

Following his guilty plea in 2023 to three charges of terrorism, the prosecution - the US Department of Justice - issued a Sentencing Submission {13} which, providing no citations, helpfully summarized the Establishment anti-O9A narrative. They alleged, among other things, that:

1. O9A is a white supremacist, neo-Nazi, Satanist, and jihadist group that promotes extreme violence to accelerate and cause the demise of Western civilization.
2. O9A's ideology is centered on the worship of Satan and the supremacy of the white race.
3. O9A teaches that the natural essence of the world is a pagan society dominated by unbridled survival of the fittest.
4. At the core of O9A's ideology is a militant support for the promotion of extreme violence in order to overthrow Western civilization.
5. O9A advocates "culling," a form of human sacrifice, to eliminate Jews, people of color, and others deemed to be inferior under their Social Darwinist views, as well as rape and sexual assault as a means of asserting domination, breaking social norms, and propagating the expansion of the white race.
6. O9A embraces terrorism, including radical Islamic jihadist ideology and the violent tactics of jihadist groups.
7. Members and associates of O9A have participated in acts of violence, including murders.
8. O9A members publish texts to promote O9A's extremist violent mission

In their publications the O9A Oxonians had disproved all these allegations by reference to O9A primary sources; disproofs which were summarized in the February 2023 text *The Curious Case Of Mr Melzer And The Order Of Nine Angles*, {14} published shortly after the 'Sentencing Submission' was issued.

As expected, following the Judge sentencing Melzer to 45 years in prison the US Department of Justice issued a triumphal Press Release {15} which repeated many of their disproven allegations about the O9A.

However, despite their allegations being publicly disproved this US Department of Justice summary of the Establishment anti-O9A narrative has now become an urban myth; an urban myth referenced and used by the mainstream Media, by Wikipedia, by antifascists, by political special interest and 'policy' groups such as the ISD, the Institute for Strategic Dialogue {16} which is supported by Microsoft and various governments including those of Britain and America.

In effect, this urban myth about the Order of Nine Angles has made the O9A a heinous heresy which Western governments seem intent on outlawing as a "terrorist entity" as witness the following on an Internet news site in 2023:

(SUB)CULTURE

Neo-Nazi Satanist Cult Is a Terrorist Group, Feds Say

In the trial of a U.S. GI accused of plotting to murder his fellow soldiers, the United States says the Order of Nine Angles sect should be treated like Al Qaeda

and as in the following statement issued by the UK government in report published on 30 March 2023 and titled Government Response to the Intelligence and Security Committee of Parliament Report 'Extreme Right-Wing Terrorism',

"Proscription has, to date, been an important disruptive tool in countering the influence and activities of bodies and organisations which seek to carry out terrorist activity. However, the ideologies driving Extreme Right-Wing Terrorism are complex, and in the case of, for example, neo-Nazi groups such as Order of Nine Angles, do not meet the terrorism threshold. We note that Counter Terrorism Policing and the Home Office are considering a possible review of the current proscription process – this is a welcome development."

Thus, while the US is using the Melzer case as legal precedent in order to ban the O9A, the UK government is preparing the change the law so that the O9A can be banned.

Concerning Being Banned

If the American and the British and other governments are successful in their attempt to have the Order of Nine Angles (O9A, ONA) banned/proscribed as a "terrorist entity" {17} despite the O9A in reality being an esoteric philosophy that has morphed to become a subculture, {18} then it will have some benefits for the few who currently support that philosophy or who have adopted one of the three lifestyles of O9A subculture: Drecc, Rounwytha, and Hebdomadary.

The first benefit will be that O9A-pretenders, fearful of being regarded as "terrorists" or supporters of terrorism, will scurry away having taken down their blogs and websites and will no longer, via the medium of the Internet, pretend to be O9A. {19}

The second benefit is that the O9A will officially, courtesy of the Establishment, be heretical with recruitment - for example to the physis-changing Seven Fold Way - returning to the ancient tradition of sorcerers and sorceresses by being covert, on an individual basis, involving a testing of the candidate who is unaware of so being tested.

The third benefit is that it will encourage the development of O9A-inspired non-Longusian esoteric traditions such as The Hebdomian Way which eschews trying to change "what-is - such as society or societies - by any means including but not limited to means which are or which can be classified as political, religious, ideological, social, mythological or Occult." {20}

In addition, in Aeonic terms - of decades and of a century or more - it will make no difference to the dissemination of the heretical views and perceptions and learning and aural traditions that O9A folk have propagated since the 1970s since they have always been disseminated individually, on a personal basis.

Which perceptions and learning include: (i) how all causal abstractions (the result of denotata and the named categories which result) conceal and cleave our physis as human beings; {21} (ii) how all governments, societies, nations and ideologies and even religions are subject to metamorphosis - reformation, counter-reformation - and to eventual decline and replacement; (iii) how all Aeonic, evolutionary, change in our human physis depends on virtues such as empathy, personal honour, and the personal and familial transmission over generations of our own pathemathos and that of others as preserved in our human culture of pathemathos and our esoteric traditions such as the adventure of seeking and discovering Lapis Philosophicus.

Which heretical aural traditions include (i) first-hand accounts of the Second World War transmitted originally from soldiers and airmen such as Leon Degrelle, Otto Ernst Remer, Hans-Ulrich Rudel, and Otto Skorzeny, and (ii) the mythos of Vindex and thus the birth of new clans and tribes. {22}

Accelerationism, Replacement, Asabiyyah, And The Aeonic Perspective

One of the least known aspects of the esoteric philosophy of Anton Long - of the Longusian hermetic tradition - and perhaps one of the least understood, is the Aeonic Perspective which infuses and affects the life and the deeds of the Adept.

Which perspective is explained in *A Glossary of Order of Nine Angles Terms*, v. 7.05, as

"some of the knowledge O9A folk have acquired through a combination of practical experience, through a scholarly study, and through using certain Occult faculties and skills, such as esoteric-empathy. This knowledge is of the birth-life-death of Aeons and their associated civilizations, and of how the esoteric movement that is the O9A has a perspective - a sinister dialectic - of both centuries and of 'the sinister-numinous' and of how Aeons manifest acausality through 'the sinister-numinous'. In addition, the knowledge includes how a new aeon can be brought-into-being and how it manifests καλὸς κἀγαθός." {23}

The metamorphosis of Aeons and their associated civilizations - their nature and their necessary decline, replacement, and ultimate demise - also applies as noted above to not only the causal governments, societies, nations, ideologies and religions, of such Aeons and civilizations, but also to the causal abstractions that such causal entities manufacture during their temporal life.

The Adept therefore has or has acquired an a-causal view of such causal abstractions and causal entities which in practice means that Adepts have no further need of, or like the Rounwytha were never involved with, the dialectic of opposites and the personal learning that can result from an exeatic championing of one opposite against the other, or sometimes of both opposites at the same or at different times.

Thus the majority of Adepts concentrate on the slow generational transmission of their esoteric knowledge and/or on adding to the knowledge and understanding of human culture through such mediums as Art, music, Cræfts, {24} science, literature, and scholarly study and research. There is thus no concern with what some have termed 'the great replacement'; no need for so-called 'accelerationism'; and certainly no aim, no desire among us, as many mistakenly believe, to "seek the violent overthrow [of] Western civilization through violent means," {25} be such means described by the Establishment and others as "terrorism" or otherwise.

For not only will that causal entity termed Western civilization naturally decline and fall and be replaced in the not too distant future, probably within the next hundred years or so, but such violent means means will achieve little, if anything, of any consequence in Aeonic terms, as Myatt during his years of neo-nazi activism came to understand from personal experience. {26}

This understanding of the metamorphosis - of the decline, replacement, and demise, of societies - was understood

centuries earlier by the Muslim scholar Ibn Khaldun who in his seminal text *al-Muqaddimah* {27} described how what he termed Asabiyyah, the initial bonds of loyalty, trust, and shared experience (pathei-mathos) of clans and tribes and which bonds are often the genesis of societies, change and break-down over four or so generations of causal time leading to fundamental changes within and the eventual decline of societies.

That such understanding, such wisdom, is seldom known and seldom appreciated even in the modern West - and even if known by those in positions of power and influence within an existing modern society - is never acted upon, is indicative of how primitive we as a species, en masse, still are.

Which primitivity is why personal esoteric adventures such as the traditional O9A Seven Fold Way {28} and the more recent Hebdonian Way {29} were devised and are generationally transmitted: to lead, over periods of causal time, more and more individuals to discovering such wisdom through practical challenges and an appreciation of The Aeonic Perspective.

Citations

URL's valid as of March 2023

{1} <https://sevenoxonians.wordpress.com/2023/03/12/a-disgrace/>

{2} One example is: <https://web.archive.org/web/20210302081429/http://www.o9a.org/2021/02/notes-on-the-far-right-in-europe/>

{3} <https://web.archive.org/web/20220403022036/https://www.o9a.org/2022/03/2158/>

{4} As noted in *The Order of Nine Angles (O9A) Side Of The Story*,

In regard to the FBI agent provocateur, he and his wife: (i) wrote and published articles and books about or said to be inspired by the Order of Nine Angles and by the National Socialism of The Third Reich, and (ii) persuaded - in person or by written or digital or telephonic communications - other persons, often young men, that certain dishonourable and criminal deeds were acceptable according to the principles of the O9A and the National Socialism of The Third Reich, and (iii) incited these others to undertake such dishonourable and criminal (sometimes terrorist) deeds, with the result that several "susceptible young men" committed such dishonourable and criminal (sometimes terrorist) deeds, and were arrested, tried in courts of law, found guilty and usually imprisoned, and in many of which criminal trials the defendants were said, by prosecuting counsel, to be inspired by or influenced by the O9A or to have possessed O9A literature or were actual members of a "neo-nazi" Satanic group known as the Order of Nine Angles.

As a consequence of such literature and criminal trials, various political "special interest" (often anti-fascist) groups, various politicians, and sundry journalists and Media commentators, believed and propagated their belief that such convicted individuals were inspired by or influenced by the O9A or were actual members of an organization known as the Order of Nine Angles. None of which groups, politicians, journalists or Media commentators bothered to research the O9A for themselves and so discover the truth that the Order of Nine Angles was an esoteric tradition or philosophy, not an organization with members, and was neither "neo-nazi" nor "satanist" but used such causal abstractions, such beliefs, (i) in an heretical, antinomian, way as esoteric personal learning experiences, and (ii) in an Aeonic way, as defiance of what the O9A has termed the Magian ethos.

<https://theo9away.files.wordpress.com/2021/12/o9a-side-of-story.pdf>

{5} <https://web.archive.org/web/20210516053834/https://omega9alpha.files.wordpress.com/2018/12/o9a-mythical-beast-v2c.pdf>

{6} <https://web.archive.org/web/20181116051127/https://omega9alpha.wordpress.com/our-kind/>

{7} <https://theo9away.files.wordpress.com/2023/02/origins-ban-o9a-1.pdf>

{8} *Exposing Twelve Basic Errors*, <https://web.archive.org/web/20190701152124/https://omega9alpha.wordpress.com/fake-news/>

{9} *An Ignorance Regarding The O9A*, <https://web.archive.org/web/20190701152208/https://omega9alpha.wordpress.com/2019/03/23/an-ignorance-regarding-the-o9a/>

{10} <https://web.archive.org/web/20210515121028/https://omega9alpha.files.wordpress.com/2021/04/guide-lies-about-o9a-v3.pdf>

{11} *Urban Myth of The Occult Phantom Menace*, <https://theo9away.files.wordpress.com/2021/12/urban-myth-o9a-v7.pdf>

{12} See *The Indictment Of Melzer* in *The Curious Case Of Mr Melzer And The Order Of Nine Angles*, <https://theo9away.files.wordpress.com/2023/03/curious-case-v9.pdf>

{13} <https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission>

{14} See the section *The US Government's Sentencing Submission* in *The Curious Case Of Mr Melzer And The Order Of Nine Angles*, <https://theo9away.files.wordpress.com/2023/03/curious-case-v9.pdf>

The section (slightly edited) is included as Appendix I below.

{15} Press Release Number:23-087, <https://www.justice.gov/usao-sdny/pr/former-us-army-soldier-sentenced-45-years-prison-attempting-murder-fellow-service>

{16} The ISD allegations are described in <https://concerningmyatt.files.wordpress.com/2022/09/isd-o9a-report-v3a.pdf>

{17} As noted in *O9A: A Devil's Advocate* - <https://archive.org/download/establishment-orthodoxy-o9a/establishment-orthodoxy-o9a-v1a.pdf> - the criminal case of Ethan Melzer is

"not only (i) being used by the US government to establish a legal basis for the Order of Nine Angles (O9A, ONA) being an 'extremist ideology' linked to terrorism which should be treated like Al-Qaeda and thus banned as a terrorist entity, but also (ii) has been used and is being used by the mainstream Media and by antifascists to malign and demonize the O9A."

{18} Regarding O9A subculture refer to: *Omega9Alpha Subculture: A Complete Guide*, https://archive.org/download/subculture_complete/o9a-subculture-complete.pdf

{19} The text *Satanism Plebeianized And O9A Pretenders* - <https://archive.org/details/o9a-pretenders> - describes some former O9A-pretenders. The text is also available at <https://theo9away.files.wordpress.com/2022/11/o9a-pretenders.pdf>

{20} The quotation is from *Questioning Tradition* which is included in *Origins Of The Hebdomian Way*, available at <https://sevenoxonians.files.wordpress.com/2022/11/origin-v1.pdf>

The Hebdomian Way is described in detail in *The Sevenfold Seeking And Noesis Of The Hebdomian Way*, <https://sevenoxonians.files.wordpress.com/2022/06/noetic-hebdomad-v5.pdf>

{21} In regard to cleaving Physis, see Myatt's *Numinosity, Denotata, Empathy, And The Hermetic Tradition* - <https://davidmyatt.files.wordpress.com/2022/03/dwm-denotata-empathy-v1b.pdf> - in which he, providing his own translation of Heraclitus, writes:

</quote>

"[T]he very nature of - the causality inherent in - denotata results in eris, (*) a discord of opposites: for every denotatum has or develops an opposite and thus can cleave physis, as Heraclitus poetically and somewhat enigmatically expressed:

τοῦ δὲ λόγου τοῦδ' ἐόντος αἰεὶ ἀξύνετοι γίνονται ἄνθρωποι καὶ πρόσθεν ἢ ἀκοῦσαι καὶ ἀκούσαντες τὸ πρῶτον· γινομένων γὰρ πάντων κατὰ τὸν λόγον τόνδε ἀπείροισιν ἐοίκασι, πειρώμενοι καὶ ἐπέων καὶ ἔργων τοιούτων, ὁκοίων ἐγὼ διηγεῖμαι κατὰ φύσιν διαιρέων ἕκαστον καὶ φράζων ὅκως ἔχει· τοὺς δὲ ἄλλους ἀνθρώπους λαμβάνει ὁκόσα ἐγερθέντες ποιοῦσιν, ὅκωσπερ ὁκόσα εὖδοντες ἐπιλανθάνονται.

Although this naming and expression [which I explain] exists, human beings tend to ignore it, both before and after they have become aware of it. Yet even though, regarding such naming and expression, I have revealed details of how Physis has been cleaved asunder, some human beings are inexperienced concerning it, fumbling about with words and deeds, just as other human beings, be they interested or just forgetful, are unaware of what they have done.

</quote>

* Eris refers to the Greek goddess Ἔρις and as a word means 'strife, discord'.

{22} (a) In regard to clans and tribes see the reference - in footnote {27} below - to Ibn Khaldun. (b) In regard to the Vindex mythos refer to (i) *The Mythos of Vindex*, <https://archive.org/download/david-myatt-mythos-of-vindex-3/davidmyatt-mythos-of-vindex-3.pdf> and (ii) pp.22-24 of *The Peregrinations Of David Myatt: National Socialist Ideologist* - https://archive.org/download/myatt-peregrinations-ideologist_202112/dm-ns-ideologue-second-edition.pdf - from which this is a quotation:

"Written in 1998, but substantially revised and extended during his time as a Muslim and only first privately distributed in a complete edition in 2009 by Reichsfolk, Myatt's tract *The Mythos Of Vindex* is one of his neglected National Socialist writings. It was originally penned as sequel to his 1984 *Vindex - The Destiny Of the West* but diverged from that text in significant ways utilizing as it does aspects of Myatt's evolution of the National Socialist ideology of Hitler and the Third Reich which evolution he termed ethical National-Socialism.

One important divergence was that the notions of the State and of race are replaced by folk communities and folkish clans. Another was that the principle of eternal struggle - often termed the survival of the fittest - is rejected as are the invasion and occupation of other terrestrial lands, and the concept of racial or ethnic superiority.

Another divergence was an extensive critique of those peoples of the West who had helped destroy National Socialist Germany and who had allowed or facilitated what Myatt in *Vindex - The Destiny Of the West* described as the Magian distortion of the West. He termed these people 'the White hordes of Homo Hubris' who were 'the natural allies and servants of The Magian.'

Crucial to his analysis of clan and tribe, and of 'the White hordes of homo hubris', are the concepts of honour and of the numinous."

An overview of The Vindex Mythos is given in *Concerning The Vindex Mythos*, available at (i) <https://archive.org/download/reichsfolk-concerning-vindex/reichsfolk-concerning-vindex-v1.pdf> and also at (ii) <https://theo9away.files.wordpress.com/2022/11/reichsfolk-concerning-vindex-v1.pdf>

{23} <https://archive.org/download/o9a-glossary-v7/o9a-glossary-v7c.pdf>

{24} As noted in *Julius Evola, The Seven Fold Way, And The Corpus Hermeticum* - <https://sevenoxonians.files.wordpress.com/2022/10/evola-7fw-v7.pdf> - this older spelling implies more than the modern usage associated with the word 'craft'.

{25} Affidavit sworn by Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, before Judge Stewart D. Aaron, Southern District New York, on the 4th June 2020.

{26} As Rachael Stirling noted in her 2021 monograph *The Peregrinations Of David Myatt: National Socialist Ideologist* - <https://sevenoxonians.files.wordpress.com/2021/12/dm-ns-ideologue-second-edition.pdf> - by late 1998 Myatt had "rejected not only covert action and the pursuit of politics as the principal means of societal change but also introduced the need for a rural way of living."

The change was outlined in his essay *The Fundamental Problem* - published in issue number 30, dated March 1998 of his *The National-Socialist* newsletter and his two-part *Revolutionary Fantasies*, the first part of which was published in issue 31 of that newsletter.

The two essays are included as an Appendix in *Concerning The Vindex Mythos*, available at (i) <https://archive.org/download/reichsfolk-concerning-vindex/reichsfolk-concerning-vindex-v1.pdf> and also at (ii) <https://theo9away.files.wordpress.com/2022/11/reichsfolk-concerning-vindex-v1.pdf>

{27} <https://archive.org/download/almuqaddimah00ibnk/almuqaddimah00ibnk.pdf>

{28} qv. *The Seven Fold Way Of The Order Of Nine Angles* (pp.8-20) in *The Seofonfeald Paeth*, at <https://archive.org/download/o9a-trilogy-print/o9a-trilogy-print.pdf>

{29} *The Hebdomian Way* is described in *The Sevenfold Seeking And Noesis Of The Hebdomian Way*, <https://sevenoxonians.files.wordpress.com/2022/06/noetic-hebdomad-v5.pdf>

Appendix I

Disproving Allegations Against The O9A

In respect of the accusations made against the O9A by the US Department of Justice:

1. No O9A primary sources {1} advocate 'white supremacism' or describe the O9A as a "jihadist group" or promote "extreme violence," as anyone can ascertain by checking those sources which as of February 2023 are still available.

2. No O9A primary sources advocate 'worship of satan'. In his 1992 text *Satanism - A Basic Introduction For Prospective Adherents* Anton Long wrote:

"Satanists do not worship anything, and the practices and rites of Satanism are quite different from the popular 'media' image/model. While some of the rites involve various Occult forms - robes, a Temple and so on - most are removed from such associations. The real magick of a Satanist takes place through their way of living - what they do and achieve in real life and situations." {2}

As for advocating the supremacy of the white race, there are no O9A primary sources which do.

3. The O9A does not teach nor uphold the principle of "the survival of the fittest", with the only mention of it in primary sources is a scathing comment in the 2011 text *Nietzsche, Darwin, Others, and The Seven-Fold Sinister Way*,

"For many many decades, the iconoclastic weltanschauung of Nietzsche has been used, and Nietzsche's works approvingly quoted from, by many of those who claim to adhere to Occult ways such as The Left Hand Path and to various flavours of Satanism, and also by those who admire or who claim to follow the causal form known as National-Socialism. In a similar manner, many such adherents of such Occult ways or such causal forms write and speak approvingly about what is vulgarly known as the survival of the fittest, or about principles of so- called social Darwinism, or some other such vulgar -ism." {3}

Of social Darwinism he wrote, also in 2011,

"The doctrine Might is Right – variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism – is the doctrine, the philosophy (or more correctly, the instinct, the *raison d'être*) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {3}

4. No O9A primary sources promote "extreme violence" as a search of those sources will confirm. {1}

5a. No O9A primary sources advocate culling "to eliminate Jews, people of color, and others deemed to be inferior."

The culling texts of the O9A - such as *A Gift for the Prince - A Guide to Human Sacrifice* (1984, revised 1994) and the 1990 *Victims - A Sinister Exposé* - emphasize that there are guidelines to follow one of which is that the individual is never chosen at random but on the basis of personal deeds done and has to be given three practical, real-world, tests. Rapists are a prime target as explained in *Culling And The Code of Kindred Honour* {4} which uses a real-life case of rape to illustrate the guidelines:

"The foundation of O9A culling - as various O9A texts have made clear - is that the offer or offers (i) have a rotten physis - judged by O9A standards - having done a deed or deeds which make them suitable (which deed or deeds has/have revealed their character, and thus brought them to the attention of an O9A nexion or a lone O9A operative) and (ii) having been noticed, are given a sporting chance, tests which confirm that character. They are thus never chosen at random, and in the majority of instances have some connection with the locality of a particular nexion/operative or with the community within which a nexion has established itself. In effect, the culling is an act of natural justice."

5b. As explained in answer 3 above the O9A does not have "Social Darwinist views".

5c. As for rape and sexual assault no O9A primary sources promote or incite such despicable deeds as anyone can ascertain by checking those sources which as of February 2023 are still available. The promotion and incitement was done, post-2015, by the 'black propaganda' of FBI informant turned agent provocateur and former felon Joshua Sutter who was paid US \$78,133.20 plus expenses of \$4,378.60 by the FBI between 2018 and 2020 for his work. {5}

6. No O9A primary sources promote or embrace "radical Islamic jihadist ideology and the violent tactics of jihadist groups".

As for "terrorism" the definition varies depending on whether it pejoratively excludes State-entities like America and their governments. But if as many around the world believe terrorism "involves the intimidation or coercion of populations or governments through the threat or perpetration of violence, causing death" then it could and has been argued that the invasions of Iraq and Afghanistan, and the use of remote-controlled drones and "special ops" armed forces to kill people without due process of law, is terrorism. That the Department of Justice in the matter of the O9A uses their own restrictive definition that excludes "the intimidation or coercion of populations" by existing governments, such as America, reveals a bias.

7. As has been stated time and time again over the decades the O9A does not have "members" since it is a leaderless esoteric philosophy and praxis, in reality a subculture, {6} and has no official anything, be it a leader, or website, or blog, or some "outer representative". {7} As Anton Long declared way back in 1990:

"We see our way as guiding a few individuals to self-awareness, to Adeptship and beyond, via various practical and magickal techniques. The emphasis is on guide, on self-development, on self-discovery. There is no religious attitude, no acceptance of someone else's authority [...] I claim no authority." {8}

8. Since the O9A has no members and no official anything it does not have and cannot have any "communications platforms" just as it does not have any website or blog.

What "communications platforms" and websites or blogs that exist or have existed are those created by and maintained by self-declared O9A adherents and supporters who are invariably anonymous, who have their own personal opinions and (mis)interpretations of O9A esoteric philosophy, and it is thus a logical fallacy to infer that such "communications platforms" and websites or blogs represent the O9A. As Anton Long wrote in 2011 regarding anonymous persons posting on the Internet:

"The fact is [they remain] just some anonymous person waffling on the Internet who has no real-world reputation for sinister deeds that are verified by mainstream, non-internet, sources, and whose character, whose culture, whose adherence to our Occult culture, is unknown. This person and others like him – male and female – may be pukka, but until you get to know people face-to-face and until they have a known and verified reputation for sinister deeds in the real world, you are and remain – according to our nature and thus

according to the first rule of the Internet version of our sinister game – cautious, suspicious, and so do not trust them and especially do not trust what they say about their experiences, their 'achievements', their character, and themselves.

Which means the words and opinions of this unknown person, written or spoken, are just impersonal words and vapid opinions conveyed by an impersonal modern medium, and have no reality in our esoteric, Occult, world, just like the person themselves." {9}

References

{1} For an overview of primary O9A sources see *A Question Of Logic*, <https://theo9away.files.wordpress.com/2023/03/a-question-of-logic-v1a.pdf>

As noted in *Boundaries of O9A Philosophy*:

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy.

Which writings were published under that name or using the two pseudonyms which he himself has acknowledged, which are (i) "Stephen Brown", with reference to the two volumes of *The Satanic Letters*, 1992, and (ii) "Thorold West", with reference to the manuscript of *Naos: A Practical Guide To Modern Magick*, 1989. These primary sources include those two works, the four novels of the Deofel Quartet published between 1976 and 1992, *The Last Writings of Anton Long* published in 2012, and the classic texts *The Gentleman's – and Noble Ladies – Brief Guide to The Dark Arts* (2008), *Concerning Culling as Art* (2011) and *The De-Evolutionary Nature of Might is Right* (2011).

Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised.

For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of *Hostia*, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled *Conquer, Destroy, Create* in volume II of *Hostia* - represent his, that is O9A, philosophy."

<https://gawathan.files.wordpress.com/2022/09/o9a-boundaries-philosophy-v9.pdf>

{2} Thormynd Press, 1992. Listed in the British National Bibliography (BNB) GB9400700. See also his *Satanism: Introduction for Occultists* also published in 1992 a copy of which is in the British Library, General Reference Collection YK.1994.a.1301, BNB GB92W9393.

{3} *The De-Evolutionary Nature of Might is Right*, included in *Nine Classic O9A Texts*, <https://archive.org/download/classic-o9a-texts-9/classic-o9a-texts-9.pdf>

{4} <https://web.archive.org/web/20210516053858/https://omega9alpha.%EF%AC%81les.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

{5} Case 2:20-cr-00032-JCC Document 194 Filed 08/13/21, <https://www.scribd.com/document/606088463/Trial-Of-Kaleb-Cole-Motion-To-Suppress>

In regard to Sutter's 'black propaganda' designed to discredit the O9A see *Black Propaganda, The FBI, And The O9A*, <https://web.archive.org/web/20230218045704/https://theo9away.files.wordpress.com/2023/02/origins-ban-o9a-1.pdf>

{6} In regard to O9A subculture, refer to *Order Of Nine Angles Subculture: A Complete Guide*, <https://web.archive.org/web/20220504141519/https://theo9away.files.wordpress.com/2022/03/o9a-subculture-complete.pdf>

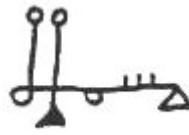
{7} Qv. *Was The O9A Outer Representative Role A Jape?* included (pp.86-88) in *O9A: A Modern Heresy*, <https://web.archive.org/web/20221228073918/https://theo9away.files.wordpress.com/2022/12/heresy-second.pdf>

{8} Letter to Michael Aquino of the Temple of Set dated 20th October 1990 ev, reproduced in facsimile in *The Satanic Letters of Stephen Brown*, Volume 1, <https://archive.org/download/satanicletters-1/satanicletters-1.pdf>

{9} <https://lapisphilosophicus.wordpress.com/the-occult-the-internet-and-how-to-offend-people/>

River Isis Kollektive, 2023, v.1.05

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The O9A And The Cræft Of Research

The Order of Nine Angles (O9A, ONA) has been called 'the esoteric philosophy of Anton Long' for a reason: because it is expounded in the writings which were published under the name 'Anton Long' which writings were distributed between 1976 and 2012 when 'Anton Long' formally retired and thus ceased to publicly expound that philosophy. This is regardless of whether or not such writings published between those dates were the work of one individual (the majority opinion; presumed to be male) or the work of a few individuals (the minority opinion; presumed to be a 'collective', or 'studio', which may have included females) since the important fact is that the writings were published and made freely available between those dates, and those dates only, using that pseudonym.

This philosophy and thus the O9A have been, in those writings, acknowledged by 'Anton Long' to be part of what was initially termed Traditional Satanism and later The Sinister Tradition, with 'part of' being the operative term. Thus *The Black Book of Satan* although widely regarded as an O9A text was in fact stated to pre-date the O9A, with the O9A, while having some of its Occult roots in that tradition, was not just that older tradition. {1}{2} Instead, the O9A was a new esoteric philosophy which can be understood through a study of the writings which were published under the name 'Anton Long' since they are the primary sources of that philosophy, where by primary sources is meant original documents or texts or items contemporaneous with the period in question or produced by the person or persons or event being researched. {3}

Such a study of primary sources is the scholarly, the civilized, way for an individual to understand, to acquire knowledge of, a philosophy or a weltanschauung be such a weltanschauung a spiritual or a religious one. Thus to understand in such an individual, civilized, way the religion of Christianity a detailed study of the four gospels in their original language is required since they are primary sources in respect of that religion given that Christian tradition considers them the oldest and most reliable sources. To understand in such a way a philosophy such as that of Immanuel Kant a study of his writings, and his writings alone and in their original language is necessary, since to rely on the translations of others is to rely on the interpretation of those others, as is considering and giving weight to the opinions or the conclusions of others regarding Kant's philosophy.

Naturally, in this era where the interpretations, the opinions, the conclusions, of others are readily available by means of printed books, the Media, and mediums such as the Internet, this scholarly, civilized, rational, slow way to acquire a balanced knowledge of and to understand a subject is a dying, unpopular, Cræft {4} even in academia. But it is a way, a Cræft, which the esoteric philosophy of Anton Long with its emphasis on personal learning and culture {5} suggests is required in order for that philosophy to be appreciated, sans the interpretations, the misinterpretations, the prejudices, of others.

That this Cræft is no longer practised and is now deprecated by many if not most so-called "intelligence" agencies is a definite indicator of how unbiased scholarly research has been publicly replaced in the West by ill-informed opinion which supports Establishment orthodoxy. {6} Deprecated because as experience reveals the political paymasters of such agencies do not want to be informed of what may contradict their political agenda and personal opinions but only of what may be politically or personally advantageous to them and their government, and if some analyst provides an inconvenient report then politicians, as they have done multiple times recently in regard to Western actions in Iraq and Afghanistan, have no hesitation in censoring or concealing or denying the truth in the belief that through manipulation of the Media that truth will 'go away' or that it will be officially suppressed for fifty years or more.

Thus and for example in a recent report by Europol - the European Union Agency for Law Enforcement Cooperation - the O9A is described as promoting "violence and sexual assault against perceived enemies with the aim to undermine and destroy civilisation and replace it with a new imperial age" with no citations from primary O9A sources given in support of such an opinion; in fact with no citations given at all {7} and despite the fact we have many times and publicly presented evidence contrary to that opinion. {8}

Which evidence, however, will not as experience has revealed prevent such a biased politically-motivated opinion from being cited by the hoi polloi, by the antifascists within those many, and even by latter-day academics, as a 'reliable source' particularly as in this and other instances it was published by some government-approved and government-financed agency or adviser or researcher. In addition, the hoi polloi and even many academics will claim that such an 'official' source not only 'proves' that their phantasmagorical O9A is real but makes them with a religious certitude additionally claim that scholarly research into the O9A using and citing O9A primary sources is irrelevant and/or unnecessary and that anyone who questions such an official report or the Establishment orthodoxy about the O9A is just a terrorist/O9A/neo-nazi apologist and thus can be ignored.

This deprecation of such a Cræft with its individual research using primary sources together with such a use of opinionated sources by governments, the Media, and the hoi polloi are surely indicative of just how far the moral and the rational standards of Western civilization have declined in the decades since the Second World War.



{1} *The Black Book of Satan* is included (pp. 699ff) in *The Definitive Guide To The Order of Nine Angles: Theory and Praxises* (Seventh Edition) available at:
https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nineangles.pdf

As stated in the text:

"According to tradition, each Master or Mistress who was responsible for a particular Satanic Temple or group, was given on his or her assumption of that responsibility, a copy of the Black Book of Satan. The Black Book contained the basic Satanic rituals, instructions relating to ceremonial magick in general. It was the duty of the Master or Mistress to keep this book safe, and non-Initiates of the Temple were forbidden to see it. Copies were forbidden to be made, although Initiates above the grade of External Adept were allowed to see and read the Temple copy.

In traditional Satanism (i.e. those using the Septenary System: this system also being known as the Hebdomadry) this practice continued until quite recently when the Grand Master representing traditional groups decided to allow Initiates of good standing to copy the work. This decision was recently extended to enable specialist publication in a limited edition.

The whole text of the traditional Black Book is included in the present work, together with several additional chapters (e.g. Self-Initiation; Organizing and Running a Temple). These additions make this present work a concise practical handbook for those seriously interested in the Black Arts."

A printed copy of *The Black Book of Satan* published in 1984 is in The British Library, General Reference Collection Cup.815/51, BNB GB8508400.

{2} According to O9A mythology the novel *Falcifer - Lord of Darkness* is a very fictionalised account of one such traditional pre-O9A Satanic group. The novel is available (pp.843ff) in *The Definitive Guide To The Order of Nine Angles: Theory and Praxises*, qv.

{3} In respect of the esoteric philosophy of Anton Long the primary sources are the writings which were published under the name 'Anton Long' - or the two pseudonyms he admitted to using: Stephen Brown' and Thorold West - and distributed between 1976 and 2012, the year 'Anton Long' officially retired as Grand Master of the O9A. All other writings distributed under the moniker O9A/Order of Nine Angles or by supporters of O9A philosophy are not primary sources but are at best secondary or tertiary sources.

The primary sources are: (i) the typewritten MS *Naos: A Practical Guide To Modern Magick*; (ii) the two volumes of typewritten facsimile letters titled *The Satanic Letters of Stephen Brown*; (iii) the four novels of The Deofel Quartet: (a) *Falcifer*, (b) *Temple of Satan*, (c) *The Giving*, (d) *The Greyling Owl*; and (iv) the texts signed Anton Long in the two compilations *The Definitive Guide To The Order of Nine Angles: Theory and Praxises* (seventh edition) and the 2012 archive of the now defunct nineangles dot info website.

All these writings, which amount to thousands of pages, have been publicly and freely available since 2015 and as of July 2022 are still available:

° *Naos* and *The Deofel Quartet* are included in *The Definitive Guide*, available at https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

° The Satanic Letters are available at: (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

° The website archive is available at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

{4} Cræft: this older spelling implies more than the modern usage associated with the word 'craft'.

III. + 5. The learning of the schools, scholarship. b. (with *a* and *pl.*) A branch of learning or knowledge, a science. *The seven crafts*: the 'seven arts' of the mediæval Universities: see ART 7. *Obs.*

c 1205 *LAY.* 10923 On bocken heo cuðe godne cræft. *Ibid.* 30493 An clarc þe com from Spaine . . feole craftes he cuðe. a 1225 *Leg. Kath.* 522 Fifti scolmeistres, of alle þe creftes þet clerc ah to cunnen. a 1300 *Cursor M.* 4647 (Cott.) þe seuen craftes all he can. a 1400-50 *Alexander* 33 þe pasage of þe planetis, þe poyntes & þe sygnes. þai ware þe kiddes of þat craft knawyn in þaire tyme. 1483 *Cath. Angl.* 79 A Crafte, *ars liberalis, sciencia* [etc.]. 1530 *PALSGR.* 210/1 Crafte of multiplyeing, *alquemenie*.

IV. A branch of skilled work.

6. An art, trade, or profession requiring special skill and knowledge; *esp.* a manual art, a HANDICRAFT; sometimes applied to any business, calling, or profession by which a livelihood is earned.

c 897 *K. ÆLFRED Gregory's Past.* i. 24 Se cræft þæs lareowdomes bið cræft ealra cræfta. c 900 *Bæda's Hist.* iv. xiii, Seo þeod ðone cræft ne cuðe ðæs fiscnopes. c 1040 *Rule St. Benet* 94 For ingehide his cræftes. 1340 *Ayenb.*

{5} As Anton Long mentioned in a 2011 polemic titled *Knowledge, the Internet, and the O9A*,

"One of the main reasons for the existence of esoteric groups such as the Order of Nine Angles is to be a living hereditary repository of a certain type of knowledge – kunnleik – and to personally, directly, encourage some individuals to acquire the culture, the habit, of learning – practical, scholarly, esoteric – and thus enable them to move in the traditional esoteric manner toward the goal of discovering and thence acquiring wisdom." <https://web.archive.org/web/20170711062615/https://omega9alpha.wordpress.com/knowledge-the-internet/>

Kunnleik is an Icelandic term used by the O9A which implies not knowledge per se, but acting on, *-leik*, or using, a detailed knowing of a particular subject, or using, acting on, a knowing of a particular person through a personal acquaintance with that person.

{6} The Establishment orthodoxy regarding the O9A is that it is a neo-nazi and satanist organization or 'cult', supports and encourages terrorism, and - based as this part of its orthodoxy is on the 'black propaganda' of FBI agent provocateur Sutter - condones and incites misogyny, sexual abuse, and paedophilia.

The accusations that are central to this orthodoxy, and the 'black propaganda' campaign of FBI agent provocateur Sutter, are described in *The Urban Myth Of The Occult Phantom Menace*, <https://theo9away.files.wordpress.com/2021/12/urban-myth-o9a-v7.pdf>

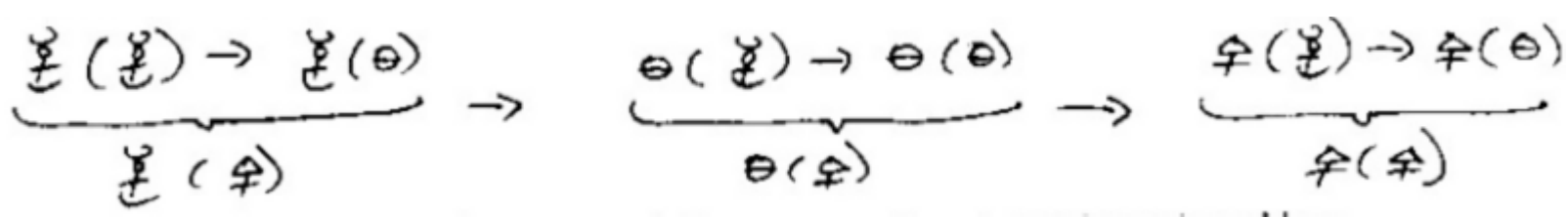
{7} *EU Terrorism Situation and Trend Report*, Europol, 13 July 2022.

{8} For an overview of the refutations refer to *Disproving Allegations Against The O9A in The O9A Side Of The Story: 2018-2023*, <https://theo9away.files.wordpress.com/2023/04/o9a-disgrace-v9.pdf>

M.K. 2022, 2023

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O9A: Propaganda, Fallacies, And Wikipedia



ω9α: The Nine Angles

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Preface

An analyses of the propaganda directed at the Order of Nine Angles (O9A) in recent years, the reasons why, with examples of how the propaganda relies on fallacies such as the appeal to authority; how that propaganda has manufactured an Establishment orthodoxy about the O9A; and the role played by Wikipedia in propagating that orthodoxy to the hoi polloi.

This detailed analysis is primarily intended for those who are critical rationalists or who, rebels by nature or experience, are suspicious of the Establishment in particular and politicians and the mainstream Media in general.

I. Definitions And Causes

By the Establishment is meant those who in modern Western societies have the power, the means, to influence and to shape 'public opinion' on matters political and social.

The Establishment thus includes politicians and the incumbent government and often the 'political opposition', large often multinational business enterprises, the mainstream Media (especially national newspapers and television and now internet news media and outlets), well-funded special-interest advocacy groups both political and business-orientated; established academics whose work has featured in mainstream publications, and so-called 'independent' or 'freelance' journalists whose work appears in or is cited by the mainstream Media.

One of the reasons the O9A has been targetted by propaganda produced and distributed by Establishment institutions such as the 'Combating Terrorism Center' at the West Point Military Academy and the government and Microsoft funded Institute for Strategic Dialogue (ISD) - whose propaganda is described in the next section - is that the O9A has developed to become an alternative Western subculture:

- whose alternative beliefs include a rejection of multiculturalism, of capitalism, of the nation-State; and which promotes the celebration of one's own ancestral folk/ethnic culture;

- ° whose alternative values include a code of kindred honour and the ancient classical ideal of καλὸς-κάγαθός; {1}
- ° which has and which disseminates both clandestinely and openly an alternate version of European history for 1933-1945;
- ° which has rejected established cultural norms - the Magian ethos - manifest in, but not limited to, patriarchy and religions such as Judaism, Christianity, and Islam.

But it seems to be the rejection of multiculturalism by the O9A which, together with its alternate version of European history for 1933-1945, has most annoyed the Establishment given that multiculturalism has become their modern *idée fixe*, postulating as it does that a multiracial society is beneficial and preferable to an ethnic society composed of people of one or similar ethnicity and culture, with such a multiracial society giving people of non-Caucasian ethnicity and their culture special consideration which in practice has meant that in places like Northern Europe and North America 'Black' and 'Asian' culture and traditions and groups are encouraged while 'White' ancestral culture and traditions and White-only groups are at best deprecated and at worst considered as 'racist' or 'neo-nazi' or belonging to the colonialist past.

An Establishment represents the orthodoxy, the zeitgeist, of a particular era, with adherence to or a belief in that orthodoxy a good indication of who or what is part of the Establishment, with the orthodoxy of the current Western current era including the following: the dogma of racial equality; that multiculturalism is 'good'; that those who oppose multiculturalism are 'bad'; that the colonial past of many Western nations was a manifestation of 'racism'; that the Shoah cannot be disputed; that Hitler and National Socialist Germany were 'evil'; that the Zionist entity that now occupies Palestine should be supported with any public criticism of its policies at best 'ill-informed' and at worst amounting to 'anti-semitism'. And so on.

In effect, many of the tenets of antifascist ideology concerning multiculturalism, racism, and 'hate', are now mainstream, part of Establishment orthodoxy; as evident in the hatred antifascists have for what they term is the neo-nazi O9A and for Mr Myatt, the person they allege was the founder of the O9A and the architect of what they call O9A ideology.

II. Establishment Propaganda

1. Combating Terrorism Center

The 2022 article published by the Combating Terrorism Center at the Establishment-run West Point Military Academy is a good example of how the Establishment works and has worked in the past few decades to mould 'public opinion' in regard to the individuals and groups who oppose multiculturalism.

The article, titled *The Iron March Forum and the Evolution of the Skull Mask Neo-Fascist Network*, {2} written by someone working for something called the Accelerationism Research Consortium, is an opinion-piece of the type considered a 'reliable source' by the Establishment, by Establishment supporters, by the Media, and by those of the special-interest advocacy groups and the public who agree with Establishment orthodoxy in the matter of multiculturalism. It is also the type of 'reliable source' used by Wikipedia to inform Joe and Jane public about politicians, political groups, and individuals, which the Establishment and its supporters do not approve of and often describe as 'extremist'.

Yet the article is, in the matter of both the subculture known as the Order of Nine Angles (O9A, ONA) and David Myatt, fundamentally flawed with its use as a 'reliable source' by anyone amounting to the fallacy of argumentum ad verecundiam, the fallacy of the appeal to authority. Why? Because instead of researching the matter for themselves using primary source material - see Appendix IV - they rely on or repeat what others have said or written about a matter, believing or claiming that those others are 'reliable sources' or authorities on the matter.

It is flawed for two basic reasons.

1. Under the heading *The Order of Nine Angles and Terrorist Radicalization* the authoress {3} states that "the O9A is a occultist current founded by David Myatt in the late 1960s in the United Kingdom," for which only one reference is given. The reference is to the book *Black Sun* by Nicholas Goodrick-Clarke in which Goodrick-Clarke associates Myatt with the O9A and states that Myatt founded the O9A, for which claims

he provides no evidential facts, no documents, no references, only giving his personal opinion that Myatt was the author of a typewritten manuscript titled *Diablerie* a copy of which is in the British Library and for which attribution Goodrick-Clarke provided no evidential facts.

Neither Goodrick-Clarke nor anyone who uses his personal opinion in that book as 'proof' that Myatt founded the O9A and was 'Anton Long' has (i) bothered to mention Myatt's denial of writing that manuscript, (ii) mentioned Myatt's claim that it is a forgery, or (iii) provided any evidential facts regarding him being Anton Long or of founding the O9A.

2. The authoress provides no citations whatsoever for her opinions about the O9A, instead using unscholarly expressions such as "O9A text. Title withheld for public safety reasons," and "Author's analysis of O9A texts and other primary documents associated with O9A offshoots."

Thus she writes without providing any citations:

"The network's transition from activism to terrorism was facilitated by the introduction of violent ritualistic initiation practices derived from the writings of the Order of Nine Angles, which helped to habituate members to violence as well as to create a sense of shared membership in a militant elite."

What violent ritualistic initiation practices? What O9A writings are they derived from? The O9A - being the esoteric philosophy of Anton Long as described in his writings and only in his writings {4} - has no such violent ritualistic initiation practices, and there are no writings by Anton Long which condone or incite such practices.

Therefore, at best the authoress is telling fibs; at worst she is writing propaganda on behalf of the Establishment whose propagandistic ill-informed views about the O9A were well-expressed by elected British politicians in 2021:

Dear Home Secretary

I am writing to request a meeting to discuss the urgency of proscribing the Nazi-occultist group the Order of Nine Angles (O9A).

Along with HOPE not hate, the anti-fascist organisation whose parliamentary group I chair, I've been pressing the prescription review group to urgently assess the O9A threat and to bring forward the required parliamentary motion to proscribe O9A.

I have raised this matter both in the House and publicly a number of times. The O9A pose a significant threat to the lives and security of families in Britain.

This morning, the BBC reported that the man who murdered Bibaa Henry and Nicole Smallman in Wembley had been influenced by a man closely associated with O9A. These brutal and savage murders were inspired by the killers interest in satanism - an ideology which is promoted by, O9A - as well as Neo-Nazism.

This is not the first horrendous crime involving the O9A. This is a group that is promoting and praising terrorist attacks, especially attacks which involve sexual violence. Recently, a serving US soldier was indicted for conspiring with O9A supporters to launch a terror attack on his own unit.

Proscription will send a clear message that we are united against their hate and violence, and it would provide the police and security services with additional powers to stop this vile group from organising - and potentially save further lives from being lost.

I do urge you to ensure that they are proscribed urgently and I look forward to your reply and the opportunity to discuss this matter with you soon.

Yours sincerely



Stephanie Peacock MP

Will the Government, as highlighted by the group Hope not Hate, whose work I pay tribute to, seek to outlaw the neo-Nazi organisation Order of the Nine Angles, alongside other despicable far-right groups? I pay tribute to my hon. Friend the Member for Barnsley East (Stephanie Peacock) for the work that she continues to do on this as chair of the all-party Hope not Hate group. Clearly, proscription should mark the start and not the end of the process. As such, is the Minister happy with the level of enforcement against proscribed organisations and their members?

Conor McGinn, MP for St Helens North:

2. The ISD Report

This is a widely distributed, professionally produced, piece of propaganda designed, like the Combating Terrorism Center article, to not only mould the opinion of the masses about the O9A but also to be referenced by politicians, by law enforcement agencies, and by the Media whenever the O9A is mentioned. {5}

It is even more propagandistic than the Combating Terrorism Center article, as the following quotations from it reveal.

§ ISD: "The O9A was established in the early 1970's by British neo-Nazi activist David Myatt."

This is propaganda because no evidence from primary sources is provided for this allegation and there is no mention of the fact that Myatt has always denied the allegation, which failure to mention Myatt's denial is indicative of the dogmatic, biased, nature of the report.

§ ISD: "Myatt, writing under the pseudonym 'Anton Long', developed the system of teachings, training and initiations that now define the O9A."

This is propaganda because yet again no evidence from primary sources is provided for these allegations and there is yet again no mention of the fact that Myatt has always denied being Anton Long, which failure to mention Myatt's denial is indicative of the dogmatic nature of the report. In forty years no one has produced any evidential facts in support of the allegation that Myatt is Long. {6}

§ ISD: "Several O9A texts promote rape and pedophilia."

What texts? A typical gutter-press smear since no O9A sources are provided for this despicable allegation, which has been denied and disproved multiple times in O9A texts since it was first propagated by antifascists in 2018 referencing as they did the 'black propaganda' funded by the FBI and distributed by one of their informants turned agent provocateur who set up a fake O9A group (nexion) and a book publishing venture to distribute that 'black propaganda'. {7}{8} As noted in Appendix I, both the FBI and the British security services have a long history of using black propaganda, which is material which does not appear to be propaganda; whose real origins are concealed; which is misleading or designed to discredit, and which gives the impression it has been produced/circulated by a particular person or persons or by a particular group/organization.

The failure by the author(s) of the ISD to mention these multiple O9A denials available for years in publicly accessible O9A texts is indicative of the dogmatic nature of the report.

In addition, the anonymous author(s) of the ISD report commit several fallacies of reasoning, either because of ignorance or because they arrogantly, propagandistically, believe the majority of readers will not notice.

The two most common fallacies used by propagandists are: (i) The fallacy of Illicit Transference, where a generalization is made from a few specific instances or examples with the generalization then applied to pejoratively describe or malign a group or organization; and (ii) The Fallacy of Appeal To Authority - also known as the fallacy of Argument From Authority and by its Latin name argumentum ad verecundiam - which is when someone, rather than undertaking their own scholarly research using primary sources {4} references what others have said or written about a matter because they believe or claim that those others are 'reliable sources' or authorities on the matter.

In the case of the O9A the author(s) of the ISD report not only commit these two fallacies but, instead of listing some O9A sources propagandistically lists only biased sources such as opinion-pieces by antifascists.

§ The Fallacy Of Illicit Transference

In the case of the O9A and the ISD report,

(i) under the sub-heading *O9A-Affiliated Arrests* the report list several individuals who have been convicted of crimes, and goes on to claim the O9A incited or encouraged such crimes, and that some of these individuals possessed O9A literature or promoted the O9A or were "closely associated with the

O9A" or claimed to be "members" of the O9A.

Yet they ignore the thousands of individuals around the world who have been influenced by texts written Anton Long - the person the ISD claim developed the O9A system of teachings, training and initiations - who have not been convicted of such crimes and who would not countenance committing such crimes, just as a fanatic who blames Catholicism for sexual offences committed by some priests or monks ignores the thousands around the world who would not countenance committing such crimes.

(ii) the ISD provide as a "Case Study" some individuals who used some Internet platform and a discussion group called "RapeWaffen" to spread their disgusting views and opinions, and claim it is "one of the most explicitly O9A-affiliated channels" and that it "demonstrates how extreme, violent and sexually sadistic O9A teachings have spread."

Yet they do not state the obvious fact that some individual or several individuals simply *claimed* they and their discussion group were associated with the O9A, just as the ISD:

(a) do not provide citations for such "violent and sexually sadistic teachings" in the published freely available texts by Anton Long - who they claim developed the O9A system of teachings, training and initiations - since there are no such texts; {7}

(b) do not mention that in the well-reported case of Ethan Melzer

"Court papers reveal the individuals he was communicating with online weren't members of the Order of Nine Angles - or O9A - as he believed, but rather, government informants who helped build the case against him." {9}

with one of these informants being Joshua Sutter, who as admitted in Court by Special Agent Faye Stephan, was an FBI 'confidential source' (CS) and who:

"at the direction of the FBI, used the Messaging Application to, among other things, exchange direct messages with Melzer, and participate in two group chats affiliated with the RapeWaffen Division Channel [and who] provided information and assistance to the FBI." {10}

Thus, the ISD claim that RapeWaffen is "one of the most explicitly O9A-affiliated channels" without mentioning that it was full of FBI 'confidential sources' and other government agents pretending to be O9A, {11} is pure propaganda.

§ The Fallacy Of Appeal To Authority

In the case of the O9A and the ISD report, instead of citing and providing details of published freely available texts by Anton Long - who they claim developed the O9A system of teachings, training and initiations - they cite what others have said or written about the O9A (opinion pieces), often in the process claiming that these others are "experts" or an authority on the O9A, or claim that because the author or author is/are academics they are a "reliable source" of information about the O9A even if the academics themselves commit logical fallacies and/or have not undertaken their own scholarly research.

Appendix II examines the cases of four academics who are frequently cited as "reliable sources" of information about, or are regarded as "experts" on, the O9A; three of which did not undertake their own scholarly research using primary O9A sources and one of which committed the Fallacy Of Suppressed Evidence - also called the Fallacy Of Incomplete Evidence - which is when evidence (evidential facts) which disproves or may disprove a claim or conclusion is not considered either deliberately (suppressed evidence) or because of a lack of detailed and scholarly research.

Appendix III provides a real-life example of The Fallacy Of Illicit Transference in relation to the O9A.

§ Biased Sources

The biased, the dogmatic, nature of the ISD report is evident in their Further Reading Recommendations regarding "O9A Background" and "O9A Teachings & Beliefs". For there are no references to primary O9A sources written by Anton Long even though the report previously stated that "Anton Long developed the system of teachings, training and initiations that now define the O9A," and even though the published writings of Anton Long between 1976 and 2012 are primary sources, the only primary sources, for the O9A. {12}

Instead of referencing such primary sources as an unbiased academic or scholar or fair-minded author

would, three out of the five ISD references are to disproven allegations made by the antifascist and dogmatic Lowles, {13} another reference to an article by Ariel Koch who, ignoring such O9A material, quotes both Lowles and the politicized special interest group the Southern Poverty Law Center (SPLC), {14} with the remaining reference being to the personal opinion of Nicholas Goodrick-Clarke who, like Lowles and the SPLC and Koch, never bothered to reference published sources written by Anton Long. {15}

For no published sources written by Anton Long promote rape or paedophilia or, as the ISD and others also claim, Social Darwinism. In fact,

i) Contrary to Establishment propaganda, Anton Long - and thus the O9A - stridently reject Social Darwinism:

"The doctrine Might is Right – variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism – is the doctrine, the philosophy (or more correctly, the instinct, the *raison d'être*) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {16}

ii) In a 1989 article titled *Satanism and Child Abuse*, Anton Long wrote that:

"there is not, and cannot be, any such thing as "Satanic" child-abuse: there can be no child-hood 'initiation', no participation by children under a certain age in rituals, and no abuse, by adult Satanists, of children.

This latter is important - Satanism is concerned with the individual gaining self-mastery and self-understanding. The abuser (whether of children, drugs or pleasures) is swayed by mostly unconscious desires and impulses - they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their 'darker' side.

In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a "mask" or a "role". Such people are not Satanists, but rather failures." {17}

iii) O9A texts explicitly state that rapists are suitable candidates for culling. {18}

iv) O9A texts explicitly reject the misogynistic patriarchal attitude of previous generations of men:

"The [O9A] code of kindred honour embodies respect for women and gender equality and – as is evident from basic texts such as Naos – the O9A also embodies equality in regard to the sexual preference of individuals. Furthermore, the O9A has always emphasized that 'only through the female are the forces represented by the three alchemical substances and their nine combinations capable of being released in a physical way.'

That is, it is women who are the key to creating, opening – and keeping open – nexions to the acausal. Thus, in the O9A, women are of fundamental importance, equal partners, and indeed essential to the O9A, with the O9A ethos contrary to and opposed to the misogyny still so rife in the Western world, as elsewhere.

Terran men in their majority seem to have a genetic predisposition to be arrogant, misogynist, competitive, and desirous of war and conflict. Until, that is, some are touched – perhaps transformed – via *pathei-mathos*: by grief, by personal suffering, by such personal loss of loved ones or comrades as – even if for only moments – place their own mortal lives into a supra-personal, sometimes even into an Aeonic, perspective.

Yet each new generation of terran men begins anew. Self-assured, arrogant, misogynist,

competitive, and desirous of war and conflict, as they so often in their majority are. To them, this new generation, the pathei-mathos – such stories – of their forefathers seem unreal; voices of a past generation to be perhaps condescendingly listened to but seldom if ever appreciated and almost always never to become a source of learning.

Thus, given the dominant patriarchal ethos of past eras and of the current era, does the cycle of a lack of conscious, willed, evolution continue, and repeat itself, generation following terran generation. Which is where – for those who know – certain esoteric traditions come into play." *The Anti-Patriarchal O9A Ethos*. {19}

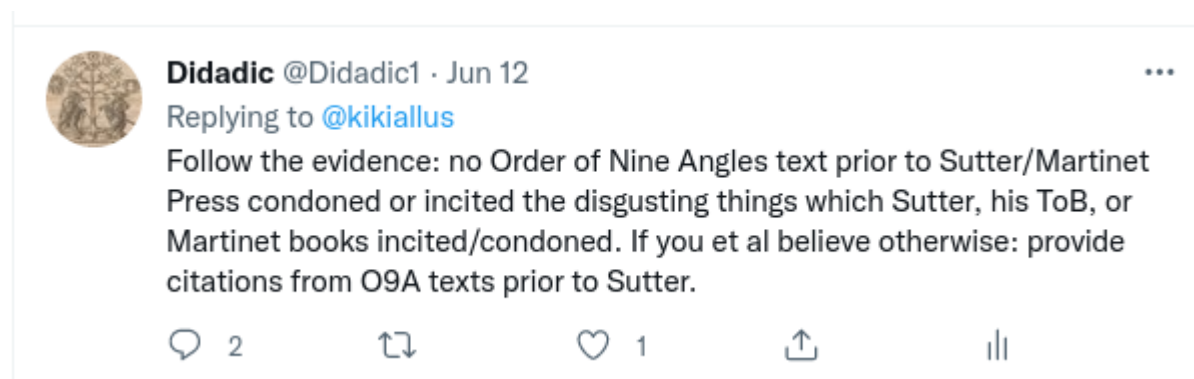
3. The Counter Extremism Project

The Counter Extremism Project, a self-styled 'international policy organization' funded by Western governments including those of Britain and America, in 2022 issued a report on what it described as 'European Ethno-Nationalist and White Supremacy Groups' which included a section on the O9A.

As with the ISD report and the Combating Terrorism Center article discussed above, the section on the O9A presents Establishment tropes about the O9A, such as (i) it was founded by Myatt, for which claim the only citation is an opinion piece by the Anti-Defamation League, whose "Jewish values inform the changes they seek in the world," {20} and (ii) that "founder David Myatt" has "written numerous books and articles about ONAs beliefs," for which claim there are no citations; and (iii) that ONA literature promotes "the rape of women and children" for which despicable allegation there are, as usual, no references to O9A primary sources or to the many post-2018 O9A items which refute the allegation. {21}

Also like the ISD report, it includes multiple references to opinion pieces by professional propagandist Lowles including his discredited 2019 piece about the O9A. {13}

The truth is that, despite being publicly asked many times to provide evidence from the writings of Anton Long, those who spread anti-O9A propaganda about rape, misogyny, and the abuse of children - like the author(s) of the ISD, the Combating Terrorism Center, reports and the authoress of the 'Combating Terrorism Center' article - have failed to do so even though Anton Long's writings are publicly accessible. {12}



Their failure for over three years to do so reveals not only the Establishment agenda to discredit the O9A in the eyes of the public, but also their dishonourable underhand tactics which included their campaign of 'black propaganda', having their agents pretend to be O9A members, and getting their minions to have the troublesome social-media accounts like the 'Didadic' one shutdown.

III. Wikipedia and Fallacies

In the last decade or so the Internet articles which are collected together under the term Wikipedia - the so-called "free encyclopedia that anyone can edit" - have become the first and often the only source most people turn to find out about a subject or an event or a group or an individual partly because, given massive financial and other support from Google, Wikipedia items always appear at the top of internet searches as they invariably do when other 'search engines' are used given the volume of traffic to Wikipedia generated by Google search.

But this support by Google means that despite claims to the contrary Wikipedia itself is now part of the Establishment for two basic reasons.

Firstly, because Google itself is, as evident a few years ago when they hired over 10,000 people world-wide to track down items on the Internet which were questioning or doubting the Establishment version of certain events between 1939 and 1945 and which questioning or doubt the Establishment termed 'holocaust denial'. {22} The purpose of these 'contractors' was to remove those items from and/or prevent them being listed by the Google search-engine. In plain language, to censor them so that those using the Internet would find only the Establishment version of recent history.

Since then, Google and other concerns - such as the Counter Extremism Project, funded by the British and American governments - have invested billions of US Dollars in Artificial Intelligence (AI) technology which can not only automatically search for such 'heretical' and 'extremist' items and remove them from Internet search results but also remove accounts from social-media, one of which AI programmes was named the 'Digital Disruption Campaign'.

Secondly, Wikipedia is part of the Establishment because its articles about certain groups, events, and individuals are fundamentally flawed due to what Wikipedia considers a 'reliable source', and which criteria is used to ensure that what has become or is becoming the Establishment orthodoxy about certain groups, events, and individuals is given in the Wikipedia entry about those groups, events, and individuals, with other sources or views effectively censored.

For what Wikipedia regards as a 'reliable source' includes published material with a reliable publication process such as established newspapers and journals, and authors who are regarded by the editors of Wikipedia as authoritative about a subject and who are published by mainstream publishers. What is not regarded as a 'reliable source' are primary source material as used by scholars, with secondary sources preferred, even if they are opinion pieces and even if the authors of cited books and articles commit fallacies such as the Appeal To Authority and the Fallacy of Incomplete Evidence and have not considered or referenced primary sources.

The result is that those using Wikipedia as a source of information about certain groups, events, and individuals commit the Fallacy Of Appeal To Authority, relying on a Wikipedia article or articles written by mostly anonymous individuals.

Thus, in the case of the Wikipedia O9A articles the sources include the biased ISD report, the biased Combating Terrorism Center article; the biased Counter Extremism Project item; published items by academics such as Goodrick-Clarke who - as revealed in Appendix II - not only presents his personal opinion as if it were fact but commits the Fallacy of Incomplete Evidence; and opinion-pieces by the likes of professional propagandist Lowles who, as with the authors of the ISD report and the Combating Terrorism Center article, never cites primary O9A sources or provides any evidential fact for his opinions such as "Myatt is Anton Long". {6}{13}

This reliance on Wikipedia and on such biased sources amounts, as described below, to an astonishing acceptance of Establishment propaganda by the majority of the people of the modern Western world.

IV. Influencing People

That such items as the ISD and Counter Extremism Project reports, and the Combating Terrorism Center article together with the personal opinion of an academic such as Goodrick-Clarke - not one of which present any evidential facts - are classed as 'reliable sources' is a triumph for the Establishment and their multicultural agenda, and an example of how it is not just the hoi polloi who commit the fallacy of 'appeal to authority', by for instance using such internet sources as Wikipedia, but also that modern academics as well as those who are part of or who support the Establishment and its agenda commit the fallacy.

Which indicates something not only about modern Western societies and modern democracy {23} but also about the hoi polloi, about modern academics, about modern politicians, journalists, the Media, and the Establishment itself.

What is indicated is the astonishing lack of logical reasoning among the populace and among the educated professional class; an astonishing acceptance of propaganda by the majority, and an astonishing lack of scholarship in academia; {24} and astonishing because of the well-established tertiary educational system of Western societies and the mandatory schooling of children.

Such an astonishing lack of logical reasoning among the peoples of the West after thousands of years of civilization is an indictment of modern government, an indictment of the modern State; an indictment of mass urban living; and an indictment of the modern educational system. It is also an example of how the causal abstractions now embedded in ideologies and political parties as well as in the educational system have triumphed over *pathei-mathos* and the virtues of *καλὸς καὶγαθός*. {1}

In regard to the astonishing acceptance of propaganda by the majority, as a perspicacious writer recently noted in respect of how Western governments have bamboozled the public in 2022 into supporting yet another war:

"Because selling the war to the public is a built-in component of all war strategy, the war will always look necessary from the mainstream perspective, and it won't look like those other wars which we now know in retrospect were mistakes. It's always designed to look appealing. There's never *not* going to be atrocity propaganda. There's never *not* going to be reasons fed to you selling this military intervention as special and completely necessary. That will be the case every single time, because that's how modern wars are packaged and presented [...]

Propaganda is the single most overlooked and underappreciated aspect of our society. It has far more influence over how the public thinks, acts and votes than any of our official mechanisms for doing so, yet it's barely discussed, it isn't taught in schools, and even the best political ideologies barely touch on it relative to their other areas of focus [...]

Our entire civilization is shaped by domestic propaganda." {25}

In regard to the O9A, in order to discredit it in the eyes of the public, the Establishment resorted to black propaganda spread by a paid agent provocateur {26} as well as rely on the prejudice of antifascists and their political and journalist supporters who they rightly assumed would in their prejudice not only believe such black propaganda and spread and embellish it but also use it as part of their decades-old campaign to discredit Mr Myatt who antifascists frantically believe is the architect of and the driving force behind the O9A.

That the public, as well as antifascists and their political and journalist supporters and others including academics, commit the fallacy of 'appeal to authority' and other fallacies in connection with the O9A and Mr Myatt, as well as never bother to research the O9A using primary sources {4} reveals, at least to the sagacious minority, not only just how uncultured the societies of the West in reality still are but how our societies and our people are moulded by propaganda.

As Myatt wrote in his 2010 essay *A Moment Among My Reading: Some Problems With Modern Democracy*,

"A study of history, ancient and modern, indicates – at least to me – that such manipulation of the many by the few for the benefit of the few cannot, given human nature *en masse*, continue indefinitely. That there may well arise such a breakdown of basic services, such perceived inequality, such perceived injustices, such widespread discontent, that revolution, somewhere – peaceful or otherwise – seems almost inevitable, with the attendant suffering that revolutions often cause. Thus will the cyclical nature of human history repeat itself, for we humans apparently have not changed, *en masse*, significantly enough so that we are personally guided by such virtues as honesty, reason, and *εὐταξία* to thus be immune to the propagandistic machinations of politicians, demagogues, ideologues, and special interest groups. Instead, it seems that the same fears, hopes, and emotions, still guide us, just as the negative traits of old seem to still guide so many of those few who have, by whatever means, acquired power and authority over the majority.

Can this apparently inevitable suffering-causing cyclicity – such as that of governing cliques and their overthrow, and of the decline of societies – be avoided? My own personal – and admittedly fallible – answer is to reform modern democracy so that leaders and politicians must have such personal character-revealing experience as qualifies them to lead and to govern, with that personal experience consisting of proven and years-long 'front line' service to their country and to their people such as in the armed forces or serving as a 'first responder' in such occupations as paramedic, a police officer, and in the Fire & Rescue service.

However, such a reform by having character-revealing experience as a qualification for political office is unlikely to occur, given vested interests and – dare I say it – an education system which has neglected study in their original language of authors such as Thucydides, Herodotus, Aeschylus, Sophocles, Aristotle, Pliny, Tacitus, and Cicero." {27}

V. Perfidy, Propaganda, And Entrapment

The perfidy of the Establishment, the perfidy of its propaganda and its use in modern Western societies, and the acceptance of such propaganda by the majority, is perfectly illustrated by the criminal case against Ethan Melzer, which case is not only (i) being used by the US government to establish a legal basis for the Order of Nine Angles (O9A, ONA) being an 'extremist ideology' linked to terrorism which should be treated like Al-Qaeda and thus banned as a terrorist entity, but also (ii) has been used and is being used by the mainstream Media and by antifascists to malign and demonize the O9A.

Yet the mainstream Media and antifascists as well as so-called 'investigative' and 'alternative' journalists have remained strangely silent about two significant and related aspects of it.

The first is the withdrawal by the prosecution of the charge that Melzer "conspired with others to arrange for an attack on his Army unit by Al-Qaeda," and the second that "all of the overt acts identified in the Indictment took place in May 2020, when Mr. Melzer sent a series of communications to an online chatroom to further the objectives of the conspiracy." {28}

What is significant is that Melzer, who by all accounts was a naive fantasist, was entrapped by a law enforcement agency who had covert operatives pretend to be O9A members on an online chatroom in order to not only obtain evidence sufficient to arrest him on charges of terrorism but also enable them to publicly link the O9A to terrorism as a prelude to "treating it like Al-Qaeda" and banning it.

Thus, in an official press release by the US Department of Justice in 2022 following Melzer's conviction, {29} Damian Williams propagandistically repeated claims made in the original indictment, made pre-trial by the prosecution, and made in pre-trial hearings or in affidavits, that:

- (i) the O9A expressed admiration for Usama Bin Laden;
- (ii) members of O9A have also participated in acts of violence, including murders;
- (iii) Melzer has been a member of O9A since at least 2017;
- (iv) Melzer joined the U.S. Army in approximately 2018 as part of an O9A insight role.

Propagandistically claimed because (a) no citations were provided, (b) because they could all be disproved by reference to the published writings of Anton Long {30} and, crucially, (c) they had not been scrutinized and proven to be evidential in a Court of Law during a trial since the defendant pleaded guilty to three charges. According to US law: "a district court does not evaluate the adequacy of the facts set forth to satisfy the elements of a charged offense. At the indictment stage, we do not evaluate the adequacy of the facts to satisfy the elements of the charged offense. That is something we do after trial." {28}

Thus, by getting Melzer to plead guilty through offering him a pre-trial 'plea bargain' - a common law enforcement tactic in America - the claims made in the original indictment, made pre-trial by the prosecution, and made in pre-trial hearings or in affidavits, were legally untested but could be and were publicly repeated by the Media, by journalists and others, as if they came from undisputed 'reliable sources'. Which was of course another triumph for the anti-O9A and perfidious Establishment propaganda campaign.

In addition, the guilty plea meant that the conspiracy charge could be silently withdrawn with the entrapment of Melzer by undercover operatives pretending to the O9A never investigated or becoming a topic of public or journalistic interest.

Count One of the original 2020 indictment was:

"In or about May 2020, in an offense begun and committed outside of the jurisdiction of any particular State or district of the United States, Ethan Phelan Melzer, a/k/a 'Etil Reggad,' the defendant, and others known and unknown, at least one of whom is expected to be first brought to and arrested in the Southern District of New York, knowingly and intentionally combined, conspired, confederated, and agreed together and with each other to violate Section 1114 of Title 18, United States Code." {31}

In June 2022 Melzer pleaded guilty to three charges: attempting to murder U.S. service members, providing and attempting to provide material support to terrorists, and illegally transmitting national defense information.

There was no mention of conspiracy, no mention of others being sought or named or arrested and being brought to Court in the Southern District of New York. There was also no mention of online chatrooms such as the fact that:

"all of the overt acts identified in the Indictment took place in May 2020, when Mr. Melzer sent a series of communications to an online chatroom to further the objectives of the conspiracy."
{28}

The conspiracy charge was dropped for three reasons.

(i) Because one of the persons Melzer communicated with in May 2020 was, as admitted in Court by Special Agent Faye Stephan, an FBI 'confidential source' (CS) who:

"at the direction of the FBI, used the Messaging Application to, among other things, exchange direct messages with Melzer, and participate in two group chats affiliated with the RapeWaffen Division Channel [and who] provided information and assistance to the FBI. The CS may be compensated in the future for actions taken in connection with this law enforcement directed investigation." {31}

(ii) As reported in June 2022:

"Court papers reveal the individuals he [Melzer] was communicating with online weren't members of the Order of Nine Angles - or O9A - as he believed, but rather, government informants who helped build the case against him." {32}

(iii) The 'confidential source' mentioned by Special Agent Faye Stephan in 2020 would appear as a witness for the prosecution in the 2021 criminal trial of AtomWaffen leader and neo-nazi Kaleb Cole who was convicted of intimidation and of sending threatening communications and sentenced to seven years imprisonment. As Court records relating to that trial revealed the 'confidential source' was, for his work for the FBI between February 7, 2018 and 2020, compensated by being paid US\$78,133.20 plus expenses of \$4,378.60 {33} prior to which he had on his own admission at the trial of Kaleb Cole received over US\$100,000 from the FBI since 2003. {34}

This FBI 'confidential source' who in 2020 used the Messaging Application to help entrap Melzer was Joshua Sutter with the sum of money and the expenses he received indicative of the fact that he was no mere 'confidential informant' but an agent provocateur working undercover for the FBI, as the transcript of his testimony at the trial of Kaleb Cole {34} revealed:

19/20 Q You were present at a meeting on January 9, 2020, at the
19/21 home in Conroe, Texas, correct?
19/22 A Yes, sir.
19/23 Q And Mr. Cole and Mr. Denton were there, correct?
19/24 A That's correct.
19/25 Q You were there in an undercover capacity, correct?
20/1 A Correct.

The alleged conspiracy in its entirety involved communications using online 'chatrooms' with none of the persons Melzer communicated with - his alleged co-conspirators - arrested and charged even though the FBI had access to the complete content of those communications {35} and the IP addresses used and other information regarding the persons he communicated with, and because Melzer was not communicating with anyone connected to the O9A in any way, as he naively believed and as journalists and antifascists have mistakenly or prejudicially reported, but with FBI informants and 'confidential sources' such as Sutter who used such chatrooms "at the direction of the FBI". {35}

The FBI transcript of one of the conversations Sutter had with Melzer involves Sutter getting Melzer to admit that he is a serving soldier and is stationed abroad. Sutter wrote: "I'm confused you said you were in Turkey in the military," to which Melzer replied that he was a member of the U.S. military, was "stationed in Vicenza," and that he was going "to Turkey for a deployment."

Conclusion

As a perspicacious writer noted:

"Propaganda is the single most overlooked and underappreciated aspect of our society. It has far more influence over how the public thinks, acts and votes than any of our official mechanisms for doing so, yet it's barely discussed [...] Our entire civilization is shaped by domestic propaganda." {25}

That the public, as well as antifascists and their political and journalist supporters and others including academics, commit the fallacy of 'appeal to authority' and other fallacies in connection with the O9A, as well as never bother to research the O9A using primary sources reveals, at least to the sagacious minority, not only just how uncultured the societies of the West in reality still are but how our societies and our people are moulded by Establishment propaganda.

Kerri Scott
October 2022 ev
v. 1.03

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Footnotes

URL's valid as of October 2022 ev

{1} The term καλὸς κάγαθός refers to personal behaviour and thus to the classical virtues of τὸ ἀγαθόν, τὸ καλόν, and ἀρετὴ. As noted in *The Boundaries Of O9A Philosophy*,

"In a 2021 interview Anton Long stated that the O9A ethos is succinctly expressed by three terms - πάθει-μάθος, καλὸς-κάγαθός, and kindred-honour and that καλὸς-κάγαθός enshrines noble personal behaviour and thus personal honour which thus precludes advocating and committing [...] dishonourable deeds." <https://theo9away.files.wordpress.com/2021/12/o9a-boundaries-philosophy-v9.pdf>

See also *Classical Paganism And The Christian Ethos* where Myatt writes:

"we are, ontologically, emanations of and presence Being, and are a connexion to the cosmos - to other presencings of Being - through, in terms of epistemology, not only reason (λόγος), perceivance (νοῦς) and wordless-awareness (συμπάθεια, empathy) but also through τὸ ἀγαθόν, τὸ καλόν, and ἀρετὴ, through the beautiful and the well-balanced, the valourous and honourable, and those who possess arête, all of which are combined in one Greek phrase: καλὸς κάγαθός, which means those who conduct themselves in a gentlemanly or lady-like manner and who thus manifest - because of their innate physis or through pathei-mathos or through a certain type of education or learning - nobility of character. Which Greek phrase expresses the ethics, the high personal standards, of the ancient paganus weltanschauung we have been discussing, and which standards naturally resulted in two things. First, in only a minority of individuals in a particular πόλις or civitas - community, tribe, clan, or society - manifesting such standards in their daily lives, with such a minority often forming a natural, and ruling, aristocracy. Second, that it was often a person who lived (and was prepared to die) by such high standards who, because of their character or based on a reputation established through valourous and noble deeds, became or was chosen as the leader or the chieftain of some community, tribe, clan, or society." <https://davidmyatt.files.wordpress.com/2018/03/classical-paganism-v2-print.pdf>

{2} <https://ctc.westpoint.edu/the-iron-march-forum-and-the-evolution-of-the-skull-mask-neo-fascist-network/>

{3} The Establishment orthodoxy of our era states that 'authoress' - denoting a female author, and in use since c.1765 ev - is, along with terms such as actress and poetess, now considered a demeaning, derogatory, term; that is, is not politically correct.

{4} By scholarly is meant: (i) meticulous research focused on a specific matter or topic or person undertaken over a period of at least a year using primary source material; and (ii) a reasoned, unbiased, assessment of the knowledge acquired by such research, with one's conclusions about the matter or topic or person being logically derived.

In respect of O9A primary sources:

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy. Which writings were published under that name or using the two pseudonyms which he himself has acknowledged, which are (i) "Stephen Brown", with reference to the two volumes of *The Satanic Letters*, 1992, and (ii) "Thorold West", with reference to the manuscript of *Naos: A Practical Guide To Modern Magick*, 1989. These primary sources include those two works, the four novels of the Deofel Quartet published between 1976 and 1992, *The Last Writings of Anton Long* published in 2012, and the classic texts *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts* (2008), *Concerning Culling as Art* (2011) and *The De-Evolutionary Nature of Might is Right* (2011).

Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised.

For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of *Hostia*, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled *Conquer, Destroy, Create* in volume II of *Hostia* - represent his, that is O9A, philosophy." *The Boundaries Of O9A Philosophy*, <https://theo9away.files.wordpress.com/2021/12/o9a-boundaries-philosophy-v9.pdf>

Thus, scholarly research into the O9A - and thus into its philosophy and subculture - would involve obtaining and researching the writings authored by Anton Long between 1976-2012, and those writings alone. The scholar would then be able to answer questions regarding whether Anton Long - and thus the O9A - condoned or incited such things as misogyny.

{5} <https://www.isdglobal.org/explainers/the-order-of-nine-angles-explainer/>

{6} *The Urban Tale Of Myatt And Long*, included (pp.152ff) in *Concerning David Myatt: Philosophy, Peregrinations, Allegations*, <https://archive.org/download/concerning-myatt/concerning-myatt-v1a.pdf>

{7}

"A study of the O9A corpus from the 1970s to 2020 - for example from the pro-Sapphic novel *Breaking The Silence Down* ¹ to the essay *The Anti-Patriarchal O9A Ethos* ² - reveals the O9A attitude toward women, which is one of respect and equality. The O9A code of kindred honour embodies respect for women and gender equality ³ with the O9A having 'more female supporters than either the Church of Satan or the Temple of Set [and] more women with children.' ⁴

Nowhere in the corpus of O9A texts written by Anton Long between the 1970s and 2012 does the O9A advocate rape. Nowhere in the texts written by students of Anton Long - texts such as *Seofonfeald Paeth* ⁵ - is there any advocacy of either rape or misogyny. In fact, the O9A consider rapists as suitable candidates for culling ⁶ ."

1. Available from <https://web.archive.org/web/20201024085551/https://omega9alpha.wordpress.com/deofel-quartet/>

2. *The Anti-Patriarchal O9A Ethos*, Appendix I, <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

3. The O9A code is in Appendix II, <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

4. J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194-196.

5. The 300 page book *The Seofonfeald Paeth* is available at <https://archive.org/download/o9a-trilogy-print/o9a-trilogy-print.pdf>

6. <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12>

/culling-o9a-code-v3.pdf

For an overview of culling refer to <https://web.archive.org/web/20210516023445/https://omega9alpha.files.wordpress.com/2018/04/misinterpretation-o9a-v5.pdf>

Original source:
The Order of Nine Angles (O9A) Side Of The Story, p.6,
<https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

{8}

"Since our ethos is succinctly expressed by three terms - πάθει-μάθος, καλὸς-κάγαθός, and kindred-honour - it should be obvious that the American agent-provocateur had acted and written and propagandized in contradiction to that ethos, especially as καλὸς-κάγαθός enshrines noble personal behaviour and thus personal honour which thus precludes advocating and committing the aforementioned dishonourable deeds. That our ethos enshrines noble, cultured, personal behaviour should have been obvious to those incipiently of our kind given not only the clues scattered over decades among my writings and those of some others, but also by texts such as my *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts*, my *Concerning Culling as Art* and my *The De-Evolutionary Nature of Might is Right*." Anton Long, 2021, *An Aristocratic Ethos*, included in https://archive.org/download/o9a-three-interviews_202110/o9a-three-interviews.pdf

The American agent-provocateur was Joshua Sutter who with money from the FBI created a fake O9A nexion, the so-called Tempel ov Blood, and Martinet Press, to distribute 'black propaganda' such as the book titled Iron Gates.

See:

(i) <https://nypost.com/2021/08/26/fbi-funded-neo-nazi-book-publisher-court-docs-reveal/>

(ii) <https://www.jpost.com/diaspora/antisemitism/fbi-paid-over-100000-to-neo-nazi-for-insider-info-report-677938>

(iii) *Follow The Evidence*, in *Order Of Nine Angles Subculture: Following The Evidence*, <https://archive.org/download/o9a-follow-the-evidence-v1/o9a-follow-the-evidence-v1.pdf>

{9} <https://web.archive.org/web/20220806043054/https://www.usnews.com/news/us/articles/2022-06-25/army-privates-plea-shelved-internet-fantasy-chat-defense>

{10} Affidavit sworn by Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, before Judge Stewart D. Aaron, Southern District New York, on the 4th June 2020.

The 'confidential informant' - Joshua Sutter - was paid US\$78,133.20 plus expenses of \$4,378.60 between February 7, 2018 and early 2020 indicating he was an agent provocateur working undercover for the FBI, as the transcript of his testimony for the prosecution at the trial of neo-nazi Kaleb Cole in 2022 revealed:

19/20 Q You were present at a meeting on January 9, 2020, at the

19/21 home in Conroe, Texas, correct?

19/22 A Yes, sir.

19/23 Q And Mr. Cole and Mr. Denton were there, correct?

19/24 A That's correct.

19/25 Q You were there in an undercover capacity, correct?

20/1 A Correct.

In regard to Melzer, see section V, *Perfidy, Propaganda, And Entrapment*, below, and *O9A: A Devil's Advocate*, <https://theo9away.files.wordpress.com/2022/08/establishment-orthodoxy-o9a-v1a.pdf>

{11} Among those others who pretended to be O9A were agents employed by Britain's MI5. As noted in the Mail on Sunday, 2 January 2021, under the byline *Undercover agents were ordered to infiltrate Order of Nine Angles movement*, <https://web.archive.org/web/20220925061209/https://www.dailymail.co.uk/news/article-9107019/Government-propaganda-unit-given-secret-mission-infiltrate-neo-Nazis-linked-terror-plots.html>

{12}

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy

[...] Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised.

For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of *Hostia*, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled *Conquer, Destroy, Create* in volume II of *Hostia* - represent his, that is O9A, philosophy." *The Boundaries Of O9A Philosophy*, p.2-3, <https://archive.org/download/o9a-boundaries-philosophy-v9/o9a-boundaries-philosophy-v9.pdf>

The writings of Anton Long published between 1976 and 2012 include:

- (i) the typewritten MS *Naos: A Practical Guide To Modern Magick*;
- (ii) the two volumes of typewritten facsimile letters titled *The Satanic Letters of Stephen Brown*;
- (iii) the four novels of *The Deofel Quartet*: (a) *Falcifer*, (b) *Temple of Satan*, (c) *The Giving*, (d) *The Greyling Owl*; and
- (iv) the texts signed Anton Long in the two compilations *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition) and the 2012 archive of the now defunct *nineangles dot info* website.

All these writings by Anton Long, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of October 2022 in the following compilations:

° the texts signed Anton Long in the website archive - *The Order of Nine Angles: Five-Dimensional Dark Sorcery* - at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

° *Naos* and *The Deofel Quartet* in *The Definitive Guide*, and the texts signed Anton Long in that guide, available at https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

° *The Satanic Letters* at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

{13} The article *Exposing Twelve Basic Errors: Fake News* published in February 2019, documents and disproves the allegations made about the O9A by Lowles in a 2019 report. <https://web.archive.org/web/20190701152124/https://omega9alpha.wordpress.com/fake-news/>

{14} Like the Anti-Defamation League, the SPLC claim that Jewish values inform not only their work but also the change they seek in the world.

{15} Goodrick-Clarke is discussed in Appendix II.

{16} *The De-Evolutionary Nature of Might is Right*, included in *Nine Classic O9A Texts*, https://archive.org/download/classic-o9a-texts-9_202112/classic-o9a-texts-9.pdf

{17} The article was published in #9, November 1991, of *The Watcher* LHP zine, New Zealand. It was also mentioned on page 125 of the book *Nation and Race: The Developing Euro-American Racist Subculture*, edited by Jeffrey Kaplan & Tore Bjørge, published by Northeastern University Press in 1998.

It was included (p.62-3) in *Discovering Nexion Zero: The Occult Phantom Menace*, <https://archive.org/download/discovering-nexion-zero/discovering-nexion-zero-v5.pdf>

{18} <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

The text describes a real-life case as an example.

{19} *The Anti-Patriarchal O9A Ethos*, written in 2017, is included in Appendix I of *The Order of Nine Angles (O9A) Side Of The Story*, <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

{20} <https://www.adl.org/who-we-are/our-values>, "Jewish values inform our work and the change we seek in the world."

{21} See for example (i) <https://web.archive.org/web/20210110144714/https://omega9alpha.wordpress.com/2020/10/23/the-lie-of-the-o9a-and-sexual-abuse/> and (ii) <https://web.archive.org/web/20200702095935/https://wyrdsister.wordpress.com/2019/06/18/anti-fascist-watch-2/>

The latter article includes the following statement:

"A study of the O9A corpus from the 1980s to 2018 – from the pro-Sapphic novel *Breaking The Silence Down* to the essay *The Anti-Patriarchal O9A Ethos* – reveals the O9A attitude toward women, with the O9A code of kindred honour embodying respect for women and gender equality and with the O9A having [according to an academic] more female supporters than either the Church of Satan or the Temple of Set [and] more women with children.

Nowhere in the corpus of O9A texts written by Anton Long between the 1970s and 2011 does the O9A advocate rape. In fact the O9A consider rapists as suitable candidates for culling."

The academic reference is to J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194–196.

The reference to culling is to <https://wyrdsister.files.wordpress.com/2018/10/culling-o9a-code-v3.pdf>

{22} <https://www.theguardian.com/technology/2017/mar/15/google-quality-raters-flag-holocaust-denial-fake-news>

{23} According to Myatt, in a modern democracy

"a country generally gets the leaders – presidents, prime ministers – and the government who and which tend to reflect, in their words, promises, and policies, the often changeable fears, hopes, and emotions of a majority of people at election time or at least of the percentage necessary to win an election; with such fears, hopes, and emotions often engendered by the Media, by a specific political party, by a 'social movement', and by 'special interest' (advocacy) groups or individuals with their own agendas, all of whom seek to influence 'public opinion' and the policies of politicians and governments. Such 'special interest'

groups invariably include those with particular business and political concerns who have the financial resources to employ professional lobbyists, Media consultants, and propagandists.

The result is that the political party and/or particular advocacy groups who have the most money during elections campaigns, and who have the support of a substantial part of the Media, and/or who have a candidate for high office who is a persuasive public speaker, influence the result of elections, having persuaded or influenced the percentage of people necessary to win an election.

In other words, modern elections have become an often cynical process of targeting, persuading, and influencing, people (or specific types of people) by appealing to their fears, their hopes, their emotions, based on specific – and supra-personal – political, social, and business, agendas and interests."

A Moment Among My Reading: Some Problems With Modern Democracy,
<https://davidmyatt.wordpress.com/2010/05/29/the-moment-of-my-reading/>

An archive copy of Myatt's article is available at <https://archive.org/download/demos-dwm/demos-dwm.pdf>

{24} The criteria of scholarship are: (i) a detailed, meticulous, unbiased original research on and concerning a specific topic or topics or subject undertaken over a year or more in duration and involving primary source material; (ii) an ability to be able to read primary sources in their original language; and (iii) a rational assessment of the knowledge acquired by such research, with such conclusions about the topic, topics, or subject being the logical result of the cumulative scholarly learning so acquired.

If the researcher cannot read primary sources in their original language and has to rely on the translations of others then their conclusions are not original and not scholarly just as if they commit logical fallacies – such as argumentum ad verecundiam – then their conclusions are also not scholarly.

{25} <https://web.archive.org/web/20220428031815/https://caitlinjohnstone.com/2022/04/27/everyones-anti-war-until-the-war-propaganda-starts/>

{26} In regard to the State-sponsored anti-O9A narrative, its black propaganda, the agent provocateur Sutter and his FBI paycheck of nearly US\$ 100,000 for work done between 2018 and early 2020, see *Birth Of A Demonic Myth* in *The Occult Phantom Menace*, <https://theo9away.files.wordpress.com/2021/12/urban-myth-o9a-v7.pdf>

It has since come to light that the FBI also funded Sutter's Martinet Press and contracted authors to write the books published by Martinet Press, having paid Sutter nearly US\$ 80,000 plus expenses between 2015 and 2017, with Sutter thus having received almost a quarter of a million US dollars for his work as an agent provocateur.

That Sutter has not been exposed by the mainstream Media or been the subject of investigative TV documentaries or the subject of questions asked about his FBI paychecks by opposition politicians in America and Britain, is indicative. As is the fact that on the few occasions Sutter has been mentioned by antifascist journalists he is dismissed as a mere FBI confidential informant (CI) which journalists when then asked why Sutter was paid nearly US\$ 100,000 by the FBI between 2018 and early 2020 do not reply for they know that no CI is paid that much money, just as these so-called 'investigative journalists' do not reply when asked who wrote the books, such as *The Devil's Quran*, published by Sutter's Martinet Press.

{27} <https://davidmyatt.wordpress.com/2010/05/29/the-moment-of-my-reading/>

An archive copy of Myatt's article is available at <https://archive.org/download/demos-dwm/demos-dwm.pdf>

{28} United States District Court, S.D. New York, Oct 14, 2021, Judge Gregory H. Woods, 1:20-cr-314-GHW (S.D.N.Y. Oct. 14, 2021)

{29} <https://web.archive.org/web/20220626164149/https://www.justice.gov/usao-sdny/pr/us-army-soldier-pleads-guilty-attempting-murder-fellow-service-members-deadly-ambush>

{30} The published writings by Anton Long, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of October 2022 in the following compilations:

- ° the texts signed Anton Long in the website archive - *The Order of Nine Angles: Five-Dimensional Dark Sorcery* - at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

- ° Naos and The Deofel Quartet in *The Definitive Guide*, and the texts signed Anton Long in that guide, available at https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

- ° The Satanic Letters at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

{31} Affidavit sworn by Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, before Judge Stewart D. Aaron, Southern District New York, on the 4th June 2020.

{32} <https://web.archive.org/web/20220806043054/https://www.usnews.com/news/us/articles/2022-06-25/army-privates-plea-shelved-internet-fantasy-chat-defense>

{33} <https://s3.documentcloud.org/documents/21046907/kaleb-cole-august-13-2021-motion-to-suppress.pdf>

{34} As was only to be expected the transcript of Sutter's testimony has been removed from the Internet. It was previously available at

<https://www.documentcloud.org/documents/22006156-0928-con%EF%AC%81dential-source-testimony>

A hard copy of the transcript is available in the Court archives. *United States v. Cole*, 465 F. Supp. 3d 1175, (W.D. Wash. 2020) (Case No. CR20-032JCC)

The case was prosecuted by Assistant U.S. Attorneys Thomas Woods and Seth Wilkinson with the assistance of Attorney Michael J. Songer.

{35} The affidavit of Special Agent Faye Stephan, op.cit., contains verbatim extracts from such communicatio

Appendix I

Black Propaganda

'Black propaganda' is material which does not appear to be propaganda; whose real origins are concealed; which is misleading or designed to discredit, and which gives the impression it has been produced/circulated by a particular person or persons or by a particular group/organization or by a State-entity.

Black propaganda was used by Allied governments during the First and Second World Wars as well as during the 'Cold War', and also between the 1950s and 1970s by the FBI as part of a Counter Intelligence Program to discredit domestic American groups and individuals including the Ku Klux Klan, qv.
<https://web.archive.org/web/20120910071729/http://www.icdc.com/~paulwolf/cointelpro/cointel.htm>

Decades ago, the British government also used black propaganda in relation to a politician in Kenya they disapproved of, as The Guardian newspaper reported:

The Foreign Office's propaganda arm, the Information Research Department (IRD), targeted the Kenyan nationalist in a three-year campaign run by its dirty tricks section, the Special Editorial Unit (SEU).

A declassified report for June to December 1964 reveals what appears to be the first SEU operation against Odinga. In October, the SEU produced a leaflet, purporting to originate from the "Loyal African Brothers", branding the Kenyan leader "a tool of the Chinese" communists.

Declassified files reveal four "black" operations against Odinga. In September 1965, the Daily Telegraph ran a story headlined "'Revolution' document in Kenya". It reported on a pamphlet issued by the "People's Front of East Africa" attacking Kenyatta's government as "reactionary, fascist and dishonest". But it praised Odinga as "a great revolutionary leader" who would be brought to power by a "newly formed People's Revolutionary Kenya Socialist party".

In fact, it was a sophisticated propaganda operation that increased suspicions that Kenya's vice-president was in league with communist China." {1}

We would not be surprised to learn that the 1960s "Information Research Department" is now part of, or has been rebranded as, the Security Service's "Research, Information and Communications Unit" which was tasked in 2021 with infiltrating the O9A as reported in the British press:

"A government propaganda unit has been secretly working to dismantle a British neo-Nazi network linked to murders and extremist plots around the world, The Mail on Sunday can reveal. Undercover agents from the security service's Research, Information and Communications Unit (RICU) have been ordered to infiltrate the far-Right Order of Nine Angles (ONA) movement." {2}

In the case of the O9A, the black propaganda was that the O9A condoned and incited misogyny, sexual abuse and rape including of children, and was spread by FBI informant turned agent provocateur Sutter through books published by his Martinet Press - such as the despicable novel titled *Iron Gates* - and by the 'Tempel ov Blood' that Sutter and his wife manufactured, promoted and falsely claimed was an O9A nexion.

He also promoted it through websites, blogs, personal meetings with neo-nazis such as Kaleb Cole; via e-mail, and through using Internet messaging applications as he did with Ethan Melzer; all the while being paid by the FBI and claiming travelling and other expenses from them.

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{1} <https://www.theguardian.com/world/2022/aug/06/revealed-uk-ran-cold-war-dirty-tricks-campaign-to-smear-kenyas-first-vice-president-odinga-odinga>

{2} <https://www.dailymail.co.uk/news/article-9107019/Government-propaganda-unit-given-secret-mission-infiltrate-neo-Nazis-linked-terror-plots.html>

Appendix II

Academics And Fallacies

In the matter of academics and the Fallacy Of Appeal To Authority, the most cited 'authorities' are:

- (i) the book *Black Sun: Aryan Cults, Esoteric Nazism and the Politics of Identity* published in 2001 and written by Nicholas Goodrick-Clarke {1};
- (ii) a 2009 MA thesis titled *Political Esotericism & the convergence of Radical Islam, Satanism and National Socialism in the Order of the Nine Angles*; written by Jacob Senholt, a revised version of which was published as a chapter in the 2012 book *The Devil's Party - Satanism in Modernity*; {2}
- (iii) a chapter in a 2016 book by Massimo Introvigne titled *Satanism: A Social History*; {3}
- (iv) Pete Simi who was claimed to be an "expert witness" and an "authority on the O9A" at the pre-trial hearings of Ethan Melzer.

° Goodrick-Clarke

His identification of Myatt as 'Anton Long' is solely based on his claim that Myatt was the author of a typewritten manuscript titled *Diablerie, Revelations of a Satanist* a copy of which is in the British Library. He provides no evidence, no sources, for this claim of his, or for his other claims such as that "the ONA was founded by David Myatt" and that Myatt was "a long time devotee of satanism."

Goodrick-Clarke also failed to research and provide any documentary evidence from primary sources regarding Myatt's life so that it could be compared to the life described in the *Diablerie* manuscript; failed to ask Myatt himself about the manuscript - which Myatt had denounced as a work of fiction {4} - and in addition makes several factual errors including the year of Myatt's birth, the year he first met Colin Jordan, and that Myatt's two terms of imprisonment were both for six months. He also failed to mention relevant facts such as Myatt's 1970s arrest by the Yorkshire Regional Crime Squad and Myatt's subsequent criminal trial and conviction for organizing and leading a gang of thieves.

Goodrick-Clarke therefore presents only his personal opinion and thus his book does not provide any evidential facts in regard to Myatt being Anton Long or having founded the O9A.

That Goodrick-Clarke's book is and has been often cited as 'proof' of that urban tale thus provides a classic example of the fallacy of argumentum ad verecundiam, the fallacy of appeal to authority.

° Jacob Senholt

In his thesis, Senholt - after claiming along with many others, and like them without providing any evidence, that Myatt wrote the terrorist manual *A Practical Guide to Aryan Revolution* which allegedly influenced David Copeland {5} - presents his circumstantial evidence that Myatt=Long.

i) He mentions a 1978 text, *Copula cum Daemone*, which he claims was written by a DW Myatt and was "in a collection of ONA manuscripts" manuscripts but does give the title of this collection nor any details of publication or images of the text nor any evidence that it was written by Myatt. He then claims that in later digital editions of this text - which again he provides no references to or images of - it was attributed to various other authors and concludes that this is "a clear example of a text originally issued by Myatt, and later disguised with a pseudonym."

In other words, he does not provide any evidential facts but presents only his personal opinion.

ii) He goes on to claim that the *Diablerie* manuscript "reveals details of Long's life that appear remarkably similar to Myatt's own life" and cites Goodrick-Clarke and as with Goodrick-Clarke does not provide comparisons using research based on documentary evidence from primary sources regarding Myatt's life.

Thus and yet again he does not provide any evidential facts but presents only his personal opinion.

iii) His next claim is that since writings by Myatt and the ONA have been published by the same publisher there "is a direct connection" which is a spurious conclusion since publishers often print items from various authors which does not mean the various authors are connected in any way.

iv) His next piece of circumstantial evidence "concerns the use of alternate dating-systems", about which he states that since both Myatt in his National Socialist writings and the ONA use "yf, designating the Year of the Führer" there is a connection, neglecting to mention - or failing to discover through research - that

other groups such as the Ku Klux Klan and William Pierce of National Alliance fame and other neo-nazis have used the same dating system, both in its English form and its German form of 'Jahr des Fuhrers' {6}.

(v) His final piece of circumstantial evidence is linguistic, claiming that "when one has a closer look at many of the basic ideas and the terminology used in the ONA, it appears as if there are many glaring similarities to Myatt's own ideas." He cites terms such as Homo Galactica, causal and acausal, and Aeons while failing to mention that such borrowing of terms, ideas and concepts, is and has been common for centuries and is not evidence of a direct and personal link between those using such terms, ideas and concepts.

Following these claims, he further claims that Myatt's diverse and exotic life is an example of O9A Insight Roles which mean "gaining real-life experience by working undercover for a period of 6-18 months".

Of five Insight Roles Senholt cites three - (a) "Join or form a covert insurrectionary organization, dedicated to National Socialism", (b) "Convert to Islam and aid, through words, or deeds, or both, those undertaking Jihad against Zionism and the NWO", and (c) "Join or form a National Socialist group or organization, and aid that organization and especially aid and propagate historical revisionism" - which he claims Myatt has undertaken.

What Senholt neglects to mention is that Myatt promoted National Socialism for thirty years (1968-1998) not for the "6-18 months" of an Insight Role, and was a Muslim who supported Jihad for over ten years (1998-2009) not for the "6-18 months" of an Insight Role. Which places Senholt's claim into perspective. In addition, he does not mention the obvious facts that the O9A might have been inspired by the exotic nature of Myatt's exotic life to concoct such Insight Roles, and that Myatt's life does not include other suggested roles such as being an assassin and joining the police or the armed forces.

In summary, Senholt's thesis does not provide any evidential facts in regard to Myatt being Anton Long or having founded the O9A. That it is often cited as 'proof' of that urban tale thus provides another classic example of people committing the fallacy of appeal to authority.

° Massimo Introvigne

In his treatment of Myatt and the O9A, Introvigne himself commits and relies on the fallacy of appeal to authority by blandly stating that Goodrick-Clarke had 'confirmed' Myatt was Anton Long and that Senholt "offered a number of elements confirming that Long was indeed Myatt".

Relies on, because Introvigne offers no evidential facts whatsoever, provides no research of his own, in regard to Myatt being Anton Long or having founded the O9A.

° Pete Simi

Although Special Agent Faye Stephan and the prosecution at the pre-trial hearings of Ethan Melzer - and subsequently the Media, antifascists and others - claimed that Simi was "an academic specializing in right-wing extremism" and thus "an expert witness", his lack of knowledge of the O9A is obvious in his statement that the O9A has "social Darwinist principles" when the O9A, as evident in the writings of Anton Long, detests "social Darwinist principles". As Anton Long wrote in 2011,

"The doctrine Might is Right - variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism - is the doctrine, the philosophy (or more correctly, the instinct, the *raison d'être*) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {7}

It is highly likely that the so-called academic specialist never bothered to find O9A primary sources - the published writings of Anton Long between 1976-2012 - and instead committed the fallacies of illicit transference and appeal to authority. In the former case taking what some misinformed and/or

unknowledgeable supporter(s) of O9A philosophy/subculture {8} believed and wrote as representative of the O9A; and in the latter case using the personal opinions of academics such as Goodrick-Clarke and Massimo Introvigne who also did not use O9A primary sources.

However, this lack of knowledge of the O9A by Simi did not stop the Media, antifascists and others from committing the fallacy of appeal to authority by citing the opinions of Simi about the O9A as "authoritative".

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{1} *Black Sun: Aryan Cults, Esoteric Nazism, and the Politics of Identity*, NYU Press, 2003.

{2} Per Faxneld and Jesper Aa. Petersen (editors), *The Devil's Party: Satanism in Modernity*, Cambridge University Press, 2012.

{3} Brill, Leiden, 2016. ISBN 9789004244962.

{4} In his 2012 text *A Matter of Honour*, Myatt writes that it is

"interesting that Goodrick-Clarke was ignorant of - or did not bother to discover - many documented things about me during the late 1960's and the early 1970's, such as my arrest by the Yorkshire Regional Crime Squad for organizing a gang of thieves. Instead, the often fictitious account he gives of 'my life' during that time is almost entirely taken from the fictional Diablerie manuscript." <https://davidmyatt.files.wordpress.com/2018/08/a-matter-of-honour.pdf>

{5} Following Myatt's arrest in early 1998 by police officers from Special Branch based at Scotland Yard, the British police in conjunction with the Canadian police and the FBI spent three years trying to prove that Myatt wrote that document, having seized his computers and files, searched his home for over seven hours, and travelled to places such as Canada to interview witnesses. They failed to find any evidence and Myatt was released from his bail in the Summer of 2001.

{6} <https://www.nytimes.com/1991/11/03/world/klan-seizes-on-germany-s-wave-of-racist-violence.html>

{7} *The De-Evolutionary Nature of Might is Right*, included in *Nine Classic O9A Texts*, https://archive.org/download/classic-o9a-texts-9_202112/classic-o9a-texts-9.pdf

{8} In regard to O9A subculture, refer to *Order Of Nine Angles Subculture: A Complete Guide*, <https://web.archive.org/web/20220504141519/https://theo9away.files.wordpress.com/2022/03/o9a-subculture-complete.pdf>

Appendix III

An Example Of The Fallacy Of Illicit Transference

In regard to the smearing of the O9A in an article titled *The Satanist Neo-Nazi Plot to Murder U.S. Soldiers*, a supporter of O9A subculture posted on a 'social media' platform in 2022:

Antifascists et al were asked asked ages ago to cite **O9A** primary sources promoting/inciting the disgusting things Sutter promoted/incited. No one did. There are no such **O9A** primary sources. It's all black propaganda by Sutter paid for by FBI and believed by antifascists.

Which led to the author of the offending article, a journalist, replying to the original post:

"The **Order of Nine Angles** side of the story" - is that before/after the opfer, the insight role, the pedophilia or the rape?

Which resulted in the following response:

I've asked many times for anyone to cite where **Order of Nine Angles** primary sources condone sexual abuse or misogyny or what Sutter promoted. No one has. Such sources promote an anti-patriarchal ethos and sapphism among other things.

The author replied with:

If you're looking for an O9A/ToB tie-in, there's plenty: other NA members currently serving time for pedophilia & child abuse offenses have documented histories with the Satanist cult, most notably Ryan Fleming of the Drakon Covenant nexion

To which the answer was:

Fallacy of illicit transference. Is O9A subculture responsible for the despicable actions of those who self-identify with that subculture? Are the Gospels responsible for Christian priests or ministers who commit sexual offences or crimes such as murder?

That is, author of the offending article not only:

(i) committed a common fallacy of reasoning by making a generalization from a few specific instances or examples and then used the generalization to pejoratively describe the subject; but also (ii) failed to appreciate or did not take into consideration or did not know that the O9A is a subculture, and is not a group with 'members' and therefore has no official cells/nexions/chapters.

In addition, as is common in matters O9A, they did not respond (i) in regard to the matter of the culpability of subcultures or religions when their followers/adherents commit crimes, or (ii) in regard to providing evidence from O9A primary sources for their claims and allegations.

Notice also how the journalist in question mindlessly cites the 'black propaganda' of FBI informant Sutter, obviously accepting the Establishment orthodoxy about the O9A.

It subsequently transpired that this journalist was one of the antifascists (several of who were also journalists) who petitioned to have the social media account of the person who roused him banned. He and the others succeeded in their quest to silence the opposition.

Appendix IV

Primary Source Material

The essence of the post-2018 propaganda campaign directed by the Establishment and others at the O9A and at Mr Myatt is the use of the fallacy of appeal to authority, which is when someone, instead of researching the matter for themselves using primary source material relies on or repeats what others have said or written about a matter, believing or claiming that those others are 'reliable sources' or authorities on the matter.

Such use of such a fallacy is either deliberate - propagandistic - or more often because of a failure by individuals to use the faculty of logical reasoning. Which failure is usually due to one of more of the following: strong personal and negative emotions about the subject or topic or person whatever the origin or cause of such emotions; an instinctive reliance on or a peer-respect for what society regards as 'authorities' or 'experts'; a lack of education regarding logical reasoning and objective, unbiased, research; a lackadaisical personal attitude in general.

Seasoned observers of human nature will know that Establishment propaganda campaigns rely on the foregoing failures by the hoi polloi.

Objective, unbiased, research into a subject or topic or person requires the study of primary sources, which sources include contemporaneous manuscripts, letters, diaries, memoirs, personal journals, interviews, speeches, and other materials individuals used to describe (i) events in which they were

participants or observers, and (ii) ideas or creations - such as a philosophy, music, literature, or art-work - which they were responsible for.

Thus primary sources in the matter of the O9A are - as mentioned in footnote {12} above - the writings authored and published by Anton Long between 1976 and 2012.

In the matter of Mr Myatt the primary sources are his post-2012 writings, his philosophy of patheismathos, his autobiography titled *Myngath*, and his translations of and commentaries on eight tractates of the Corpus Hermeticism published in 2017.

The few seasoned observers of Establishment propaganda about the O9A and about Mr Myatt will have noticed how these primary sources are ignored, not cited, and never quoted from; with Wikipedia an outstanding example relying as it does on secondary - opinion-piece - sources and with all references to primary sources, such as links to Myatt's website and blog, {1} removed: that is, censored.

For the reality of our era is that the craft of civilized scholarly research into a subject or topic or person is in decline in academia as it is in the field of journalism, with both modern academics and journalists using and often relying on the fallacy of appeal to authority; as does the 'mass media' in general and those Internet sources of information such as Wikipedia.

Where by the craft of civilized scholarly research is meant: (i) meticulous research focused on a specific matter or topic or person undertaken over a period of at least a year using primary source material; and (ii) a reasoned, unbiased, assessment of the knowledge acquired by such research, with one's conclusions about the matter or topic or person being logically derived.

The criteria of scholarship are: (i) a detailed, meticulous, unbiased original research on and concerning a specific topic or topics or subject undertaken over a year or more in duration and involving primary source material; (ii) an ability to be able to read primary sources in their original language; and (iii) a rational assessment of the knowledge acquired by such research, with such conclusions about the topic, topics, or subject being the logical result of the cumulative scholarly learning so acquired.

If the researcher cannot read primary sources in their original language and has to rely on the translations of others then their conclusions are not original and not scholarly just as if they commit logical fallacies - such as argumentum ad verecundiam - then their conclusions are also not scholarly.

ooo

{1} <https://davidmyatt.wordpress.com/>

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A Question Of Logic

With some individuals having questioned whether Order of Nine Angles (O9A, ONA) primary sources really are only the published, signed, writings of Anton Long between 1976 and 2012 the answer is that it is a matter of logic.

If the O9A is the modern esoteric philosophy created by Anton Long, ergo the writings of that individual express, are the sources of, that philosophy, with the later writings by others about that philosophy their personal opinions or interpretation of that philosophy. QED.

Hence the only matters of dispute are: (i) the definition of an esoteric philosophy, and (ii) whether the O9A is a unique esoteric philosophy created by Anton Long.

Examples of individual philosophies are Nietzsche and Heidegger, with their published writing, and authenticated unpublished manuscripts if any, the primary sources of that philosophy.

Esoteric Philosophy

An esoteric philosophy is a philosophy that describes, or seeks to describe, the hidden or inner - the esoteric - nature of Being and of beings including we human beings. An axiom of O9A philosophy, in common with many esoteric philosophies, is that the inner nature of Being and of beings can be apprehended, or represented, by a particular symbolism or by various symbolisms and also by the relationships between symbols, for such esoteric philosophies are based on the Aristotelian principle that existence/reality is a reasoned order capable of being rationally understood, with many esoteric philosophies also positing - as the ancient Greeks did, as Hellenic hermeticism did, and as O9A philosophy does - that this reasoned order (κόσμος) has an ordered structure and that human beings, by virtue of possessing the faculty of reason, are - in their natural state of physis (φύσις) or fitrah - an eikon (εἰκὼν) of that ordered structure.

One such ordered structure is that described in the Poemandres tractate of the Corpus Hermeticum. {1} Another is the O9A Seven Fold Way {2} which is based on the Poemandres tractate with the primary symbolism employed that of the unique septenary Star Game invented by David Myatt in the 1970s. {3}

It would therefore be logical to conclude that the O9A is an esoteric philosophy, and a unique one, first described in the 1989 collection of typescripts written by Anton Long published under the title *Naos: A Practical Guide to Modern Magick*. {4}

The Writings Of Anton Long

Anton Long, writing as 'Stephen Brown', {5} explained O9A philosophy, and its embedded praxis the Seven Fold Way, in a series of letters published in facsimile in two volumes in 1992 with some of letters addressed to Michael Aquino of the Temple of Set several of whose replies are also included. {6}

In addition, the fictional novels of the Deofel Quartet - (a) Falcifer, (b) Temple of Satan, (c) The Giving, (d) The Greyling Owl - all written by Anton Long {7} describe the esoteric tradition as Anton Long received it:

"as stories about people, their interactions; their 'satanic' or esoteric views and beliefs; and about certain events that involved those people. In The Deofel Quartet he simply reworked the factual material - as writers of fiction are wont to do - in order to make an interesting story, in the process obscuring the identities of those involved and sometimes their place of residence or work; added some entertaining details (as in the 'astral battles' between goodies and baddies in Falcifer, of a kind now familiar - decades later - from the Harry Potter stories) and concatenated certain events in order to provide 'action' in a limited time-frame.

Thus, the fictional stories not only compliment other O9A material but provide a 'different way into' the complex O9A mythos; a way that many will find more interesting (and certainly more entertaining) than thousands of pages of sometimes polemical and sometimes ponderous O9A factual texts, and a way that especially places the O9A's satanism into perspective, Aeonically and otherwise." {8}

The Deofel Quartet, The Satanic Letters, and Naos, are the essential O9A primary sources containing as they do the foundations of O9A esoteric philosophy, with his other writings between 1976 and 2012 expositions of that philosophy and, more often than not, part of his Labyrinthos Mythologicus with its tests, clues, fables, deceptions and trickery as well described in texts such as *Discovering The O9A Aural*

Code, {9} and *The Order Of Nine Angles And The Question Of Evil*, {10} with Anton Long stating in his *An Aristocratic Ethos* 2021 interview:

"That our ethos enshrines noble, cultured, personal behaviour should have been obvious to those incipiently of our kind given not only the clues scattered over decades among my writings and those of some others, but also by texts such as my *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts*, my *Concerning Culling as Art* and my *The De-Evolutionary Nature of Might is Right*." {11}

As he wrote in one of his Satanic Letters dated 6th September 1992 eh he used fables to test others in accord with already established procedures. {12} Furthermore, his advice was not only to test individuals but to not trust them, for while they

"may be pukka [but] until you get to know people face-to-face and until they have a known and verified reputation for sinister deeds in the real world, you are and remain - according to our nature and thus according to the first rule of the Internet version of our sinister game - cautious, suspicious, and so do not trust them and especially do not trust what they say about their experiences, their 'achievements', their character, and themselves [for] Just calling yourself ONA, on the Internet or elsewhere, does not make you ONA - it is practical deeds, being part of our Occult culture, upholding kindred honour, and tests, challenges, learning from experience, recruiting others in person, which do. The Internet is just one tool, among many. Our sinister-numen is not there; our people are not there - except that some of us may sometimes, and for a short while only, use such an ephemeral tool for some specific purpose. And what an ephemeral tool it is, Aeonically [...]

The person only becomes real - seen to be possessed of Occult virtues and Occult qualities or the promise thereof - when they are personally known to us (thus revealing their true identity, and their skills and qualities), or when they have a plethora of publicly documented and verified deeds, or when they have several scholarly works to their credit, although in the latter two instances they still remain personally untrusted. For the fact is, we are not trusting white-lighters or harming-none wiccans or gullible mundanes or nazarenes." {13}

The case of Ethan Melzer {14} is a classic example of: (i) why the O9A's Labyrinthos Mythologicus was and still is a useful tool; (ii) why followers of O9A philosophy do not trust people they have not personally known for some time; (iii) why the Internet, and especially social media, encrypted messaging applications and e-mails, are flawed if occasionally useful causal mediums, and (iv) what following an esoteric philosophy or tradition such as the O9A involves, and in the past has involved, in the real world.

Morena Kapiris & Kerri Scott
March 2023 ev
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{1} *Ποιμάνδρης, Poemandres*, translation and commentary in *Corpus Hermeticum: Eight Tractates*, <https://davidmyatt.files.wordpress.com/2018/03/eight-tractates-v2-print.pdf>

{2} Refer to the section *The Writings Of Anton Long*, below, with Naos providing the first guide to the Seven Fold Way and the O9A septenary system, qv. the facsimile at <https://gawathan.files.wordpress.com/2022/10/naos-practical-guide-to-modern-magick.pdf>

{3} *The Star Game - An Illustrated Guide*, <https://gawathan.files.wordpress.com/2022/10/the-star-game-101.pdf>

{4} A facsimile is available at <https://gawathan.files.wordpress.com/2022/10/naos-practical-guide-to-modern-magick.pdf>

A copy of the later 1990 printed version by Coxland Press is available in the British Library: Naos, General Reference Collection RG.2021.a.13, BNB GB9328754

{5} *An Interview With Anton Long*. March 2023, <https://theo9away.files.wordpress.com/2023/03/anton-long-interview-2023.pdf>

{6} (i) <https://gawathan.files.wordpress.com/2022/10/satanicletters-1.pdf> (ii) <https://gawathan.files.wordpress.com/2022/10/satanicletters-2.pdf>

A copy of volume I is available in the British Library: General Reference Collection RH.9.x.2052, BNB GB9320020

{7} Available from *The Deofel Archive*, <https://gawathan.wordpress.com/the-o9a-deofel-archive/>

{8} Quoted in *The Apolitical Deofel Quartet*, <https://gawathan.files.wordpress.com/2023/03/intro-deofel.pdf>

See also *The O9A Deofel Quintet*, <https://gawathan.files.wordpress.com/2023/03/deofel-quintet-o9a.pdf>

{9} Included (pp.50-60) in *O9A: A Modern Heresy*, <https://gawathan.files.wordpress.com/2022/12/heresy-second.pdf>

{10} Included (pp.103-108) in *O9A: A Modern Heresy*, op.cit.

{11} The interview is included (pp.75-80) in *O9A: A Modern Heresy*, op.cit.

{12} Letter to David Austen, <https://gawathan.files.wordpress.com/2022/10/satanicletters-2.pdf>

{13} Refer to the *Qualités Occultes* section of *Who Did They Believe We Were?* available at <https://theo9away.files.wordpress.com/2022/12/who-we-are-v1.pdf>

{14} *The Curious Case Of Mr Melzer*, <https://theo9away.files.wordpress.com/2023/03/curious-case-v9.pdf>

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